RELEASE OF MORTGAGE

Loan No.

274545-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN MARKULIN, BACHELOR AND KATA MARKULIN, DIVORCED NOT

SINCE REMARRIED.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 92247786 to the premises therein described to-wit:

LOT 15 I'. THE SECOND ADDITION TO BERMAN C. NEBEL AND COMPANY'S WILWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JETY-DI RECOKDINGE

TRAM 0209 01/23/92 11:23:00 F #-92-043986

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

10214 SOUTH KAFLOV AVENUE, OAK LAWN, ILLINOIS 60453 24104300150000

SAVINGS AND LONG TOP A HAMINA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. 92043986

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-**TANUARY** , 1992 cers, this 8TH day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGIS

Attest:

Loan Servicing Offi

STATE OF ILLINOIS SIS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a tho ized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer, of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CIFICIAL SEAL" MINITHE A. ANTONACCE Notary Public, State of Illinois My Counnission Expires 3/16/93

THE INSTRUMENT WAS PREPARED BY: /

JOAN COSTELLO

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.					
Mail to:					
JOH	N	MARKULIN	/KATA	MARKULIN	

10214 SOUTH KARLOV AVENUE

ILLINOIS 60453 OAK LAWN,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92043386