, 19 91, between First National day of THIS INDENTURE, made this 20th December Bank OF NILES, ILLINOIS, a National Banking Association duly organized and existing under the National Banking Laws, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 1st day of April , 19 91 , and known as party of the first part, and Alma Kachigian, a Spinster, Sema Trust No. 643

Kachigian, a spinster and Sadie Mc Cormick, divorced & not sinquities of the second part. remarried as joint tenants with right of survivorship WITNESSETH, that said party of the first part, in consideration of the sum of

-----Ten Dollars ----- dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said parties of the second part, Alma Kachigiam, a spinster, Sema Kachigian, a spinster and Sadie the following described Mc Cormick, divorced and not since remarried as joint tenants with right of real estate, situated in Cook County, Illinois, to wit: Survivorship

Lot 23 in Block 1 in Kylemore Greens Subdivision, being a Subdivision of Lot 2 in the Northwest Water Commission resubdivision of the Northwest Water Commission Subdivision of part of the West half of Section 36, Township 42 North, Range Il Last of the Third Principal Meridian, in Cook County Illinois

Property address: Ent Kylemore Drive Des Plaines, Illinois 60016

03-36-100-02 9/

Together with the tenements and appure codes thereunto belonging.

TO HAVE AND TO HOLD the same unto said ratios of the second part, Alma Kachigian, a spinster, Sema Kachigian, a spinster and Sadie in Cormick divorced and not since remarried as joint tenants with right of survivorship

THIS HICTRID, DOD F FARED BY

HOWARD THE COMMES

THOSE NAME OF CARRON OF MILES

THOSE WAS TO ARROW FOR THE COMMES OF THE COMMES NILES, ILLIMOIS 60648

This deed is executed by the party of the first part, as Trusice, as aforear a, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or De dy in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority there in a enabling, SUBJECT, HOWEVER, for the liens of all trust deeds and/or merigages upon said real estate, if any, of reor d is said county; all unpaid general taxes and special assessments and siner liens and claims of any kind; pending litted to, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall appread to the said real estate; the said rea

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be he eto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Secretary, the day and year for above written.

FIRST NATIONAL BANK OF BILES, as Trustee ...

. Wiban Asst Vice President

STATE OF ILLINOIS COUNTY OF COOK

the undersigned

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CEATIFY, THAT

Margaret L. Urban and Kathleen A Nellesen Asst Trust Officer ASST VP TRACK RENCE Of FIRST NATIONAL BANK OF NILES and STORDENSON said Bank, personally

known to me to be the same persons whose names are subscribed to the foregoin instru-ment as such Trust Officer and Secretacy, respectively, appeared before me this day it person and acknowledged that they signed and delivered the said instrument as their own free and voluntacy act, and as the free and voluntary act of said linck, for the uses and purposes therein act forth; and the said Trust Officer did also then and there acknowledge that said Secretary, as custodian of the corporate soal of said link, the haid corporate soal of said link to said instrument as said Secretary's own free and voluntary act, and as the free and voluntary act herein set forth.

20th_{day of} Officen under my hand and Nomital Seal this December A. Vike H **NOI5** My Commission Expires vol25/94 () ((CCCC)

FOR INFORMATION ONLY INSERT STREET ADDRESS OF AROVE DESCRIBED PROPERTY HERE

athleen Widuch K Ridge, 16 60068

DEPT-01 RECORDING \$23,50 T\$6666 TRAN 8899 01/23/92 15:11:00 \$4428 + G *-92-0 4845

COOK COUNTY RECORDER

DELIVERY STREET CITY

O: OR: RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

DOOR OF Coot County Clart's Office

\$2045.07¢