

DEPT-01 RECORDING

\$23.50

T#2222 TRAM 6330 01/23/92 14:39:00

The above space for ~~6544937~~ only # - 92-044937

Joint Tenancy

COOK COUNTY RECORDER  
1992

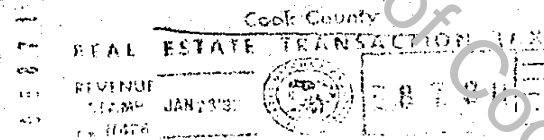
THIS INDENTURE, made this 10th day of JANUARY, 1992, between SUBURBAN NATIONAL BANK OF PALATINE, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14th day of JULY, 1987, and known as Trust Number 5180, party of the first part, and RONALD R. KELPS and HOLLY A. KELPS, Husband and wife, not as tenants in common, but as joint tenants, parties of the second part, 991 Franklin Trace, Zionsville, IN 46077

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND 00/100's ----- DOLLARS, and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

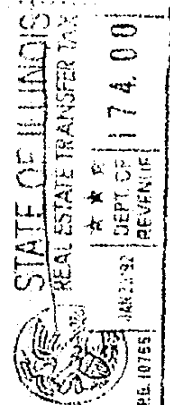
Lot 3 in Schaeffge's Subdivision No. 1, being a Subdivision of the South 330 feet of the East half of the Southeast quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 03 21 403 004

Property Address: 418 W. Camp McDonald Rd., Prospect Hts., IL



92044937



112919

Together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SR VP & Trust Off. and attested by Land Trust Adm. the day and year first above written.

SUBURBAN NATIONAL BANK OF PALATINE, As Trustee as aforesaid.  
"THIS INSTRUMENT WAS PREPARED BY"

SUBURBAN NATIONAL BANK OF PALATINE  
50 North Broadway  
Palatine, Illinois 60067

By Daniel L. Curry, Sr., V.P. & Trust Officer  
Attest Donna M. Kerins, Land Trust Administrator

COUNTY OF Cook } ss. Colleen M. Mc Gill, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Daniel L. Curry, Sr., V.P. & Trust Officer, SUBURBAN NATIONAL BANK OF PALATINE, Donna M. Kerins, Land Trust Administrator

"OFFICIAL SEAL"  
COLLEEN M. MCGILL  
Notary Public, State of Illinois  
My Commission Expires 8/13/95

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SR, V.P. & Trust Officer and Land Trust Administrator respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Land Trust Administrator did also then and there acknowledge that said Bank, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Land Trust Administrator her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of January, 1992  
Colleen M. McGill  
Notary Public

Name: Dwight C. Adam  
Street: 138 W. Station St.  
City: Burrington, IL 60010  
OR

For Information Only  
Insert Street Address of above Described Property Here  
418 W. Camp McDonald Rd.  
Prospect Heights, IL 60070

Instructions Recorder's Office Box Number

PHANTOM SERVICES # 20837 (10fa)

This space for affixing

Document Number

92044937

23/30/R

UNOFFICIAL COPY

Property of Cook County Clerk's Office  
45678-026