

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

92044224

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECEIVED
T51111 TRAK 444 01/23/92 12:59:00
49765
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.,
a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the _____ MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto KENNETH E. TORTORIELLO AND PEGGY Z. TORTORIELLO, HIS WIFE
(NAME AND ADDRESS)
1069 HOHLFELDER, GLENCOE, ILLINOIS 60022

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain _____ MORTGAGE _____, bearing date the 23 day of MAY
1986, and recorded in the Recorder's Office of _____ COOK _____ County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 86217476, to the premises therein described,
situated in the County of _____ COOK _____, State of Illinois, as follows to wit:

LOT 134 IN BAIRD AND WARNER'S SKOKIE RIDGE BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 04-01-413-002-0000

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

COMMUNITY CO.
100
Lombard, Illinois 60148
1-800-222-1366

together with all the appurtenances and privileges thereunto belonging or appertaining.
AccuBanc Mortgage Corporation

92044224

IN TESTIMONY WHEREOF, the said _____ f/k/a First Gibraltar Mortgage Corp.,

has caused these presents to be signed by its _____ SR. VICE _____ President, and attested by its _____ ASSIST. _____

Secretary, and its corporate seal to be hereto affixed, this 4 day of DECEMBER, 1991.

AccuBanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.,

By _____
Larry _____ Sec. Vice President

Attest: _____
Elaine Lancaster Gilmer - Assist. Sec't.

This instrument was prepared by _____

AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089
(NAME AND ADDRESS)

RO4-047(6-87)

BOX 154

913054

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RELEASE DEED

By Corporation

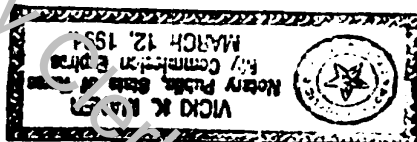
TO

ADDRESS OF PROPERTY:

MAIL TO:

m/m TOWERKICCCO
1069 HIGHWAY 282
GENEVE IL 60132

Property of Cook County



GIVEN under my hand and NOTARY seal this 4 day of DECEMBER 19 91
NOTARY PUBLIC
Vicki K. Laner

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such SR. VICE President and ASSIST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the

First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCATER GILMER, personally

personally known to me to be the SR. VICE President of the Accubanc Mortgage Corporation E/K/a

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR

I, Vicki K. Laner, a notary public

RECORDED

STATE OF TEXAS
COUNTY OF DALLAS

SS.