

RELEASE OF MORTGAGE

Loan No. 02-800035-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

914763

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM C. SCHMIDT AND LOIS E. SCHMIDT, MARRIED TO EACH OTHER, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3557872 to the premises therein described to-wit:

Property Address: 548 W. LANCE DR. DES PLAINES IL 60016
Permanent Index Number: 18-12-304-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of NOVEMBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

DEPT-04 REC-001103 \$23.00
11111 TRM 442 01/23/92 12:36:00
9308 + 72 644227
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

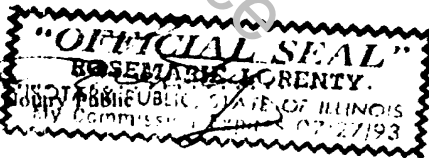
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

92044227



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 156
Mail to: *[Signature]*
548 W LANCE DR
DES PLAINES IL

COOK COUNTY CLERK OF COURTS
312-463-1111
FORM NO. 2200 FEB 80
60148 60016
312-232-1366

9300
R

100-44023

Property of Clerk's Office

Lot Eighteen-----(18)

In Block "U" in Kuntze's High Ridge Knolls Unit No. 4, being a Resubdivision of part of Lot Eleven (11) of the Owner's Subdivision of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Title of Cook County, Illinois, on October 28, 1959, as Document Number 1893539. ***ALSO***

Lot Thirty-Nine-----(39)

In Block "U" in Kuntze's High Ridge Knolls Unit No. 4, being a Resubdivision of Lot Twenty One (21) together with part of Lots Ten (10), Twelve (12), and Twenty (20) of the Owner's Subdivision of Section 13, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 27, 1960, as Document Number 1928700.

100-44023-1