100 Milital Drive

Wood Dale, illinois 60191 1-800-333-4215

## riousehold

**Mortgage Services** 

LLLINGIS RELEASE DEED 919051-3 Loan No.: 11-14-91 Prepared by: MELISSA NUCKOLS Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby cartify and acknowledge satisfaction in full of the debt secured by the Tollowing described and recorded real estate mortgage, and same is hereby released:
Name of Mortgagor: LORI S. LEMBACHNER, A SPINSTER

Name of Mortgagee: LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS Pocument No., Volume, Fago, Mortgage Date: DOC. \$86262408, DATED JUNE 6, 1986 Address of Property: 1286 Inverrary

Tax ID No.:

Palatine IL 60067 02-01-455-099-1055 operty: Please See ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART HEREOF

December 06, 1991

HOMISEHOLD DANK, F.S.R.

use gilli, Asst. Vice President CARUE

DEPT-01 RECORDING T46666 TRAN 8903 01/23/92 16:05:00 \$23.00 #4501 # G #-92-045301 COOK COUNTY RECORDER

State of Ittinois) County of DuPage )

On December 06, 1991 before me, the undersigned, a Natary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.D., a United States Corporation, executed the within instrument pursuant to its bylaws of a resolution of its Roard of Directors. or a resolution of its Board of Directors. In witness whereof, I have hereunto set my notorial seal this December 06, 1991. I have hereunto set my hand and affixed my "OFFICIAI NICK R. S Notary Public, S My Commission

Notary Public/Commission Expires: NICK R. SOBLINSKI/9-18-93

When recorded, please return to: Lori S Lembachner 1286 Inverrary

Palatine

TL 60067

Soblinski , State of Illinois on Expires 9/18/93 1816

11.621



23.0

92045301

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **Flousehold**

Mortgage Services

Loan No.:

919051-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 17-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DUCUMENT NUMBER 26834625, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE N IN CL THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property Clerk's Office