

KAPLAN, LARRY S
KAPLAN, MARINETTE

LASALLE BANK OF LISLE MORTGAGE RECORDED
TO: LASALLE NATIONAL MORTGAGE CO.

5/22/91

92046712

VOL. PAGE
DOCUMENT # 91242669
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$600,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK

LOAN NUMBER 09-58-49535

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD
RIVERWOODS, ILLINOIS 60015

DEPT-01 RECORDINGS \$23.00
TRAN 0263 01/24/92 10:04:00
*5772 *F *92-046712
COOK COUNTY RECORDER

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M. RUDD (ASSISTANT) SECRETARY ON THIS 01 DAY OF JULY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION
Joy M. Rudd

(ASSISTANT) SECRETARY
JOY M. RUDD

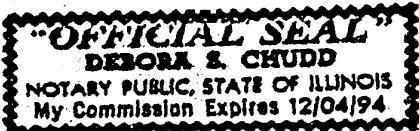
STATE OF ILLINOIS)
COUNTY OF COOK) SS

ON THIS THE 01 DAY OF JULY, 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

DEBORA S. CHUDD *Debora S. Chudd*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WHEELING

EXPIRATION DATE 12/04/94



H. FINKLER 3-C
Prepared By and Return To:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

92046712

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UNOFFICIAL COPY

09-58-49535
Kaplan

LOT 35 IN CRABTREE TRAILS RESUBDIVISION OF LOTS 35 AND 36
IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION
IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT.
THEREOF RECORDED MAY 31, 1989 AS DOCUMENT NUMBER 89-246809,
IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3 BROOKHAVEN CIRCLE
SOUTH BARRINGTON, ILLINOIS 60010

P.L.N.: 01-22-202-013

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