ADAMS, DAVID ADAMS, JACQUELIN

HORTCAGE RECORDED

TO: SEARS MORTGAGE CORPORATION

92046713

DOCUMENT # 9/= DOCUMENT # 9/2508/4
IN THE RECORDER'S OFFICE OF COUNTY . STATE OF IL

ORIGINAL DEBT. \$277,500.00

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

STATE OF ( IL ( COOK

LOAN NUMBER 09-58-60306

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTCAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL LIGHTY OF THE UNITED STATES OF AMERICA TO IT IN HAND CEPT-U1 RECORDINGS PAID BY SLAPS SAVINGS BANK

2500 LIKE COOK ROAD

RIVERWOODS, IL 60015

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSTERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISIS, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLICATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY LATENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTCACE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF LEPEMPTION IN THE INDENTURE OF MORTCAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECOLD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF DEBORA S. CHUDD THIS 17 DAY OF JULY , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

STATE OF ILLINOIS

) ) SS

COUNTY OF LAKE

ON THIS THE 17 DAY OF JULY , 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGACE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO. AND EXECUTED THE FORECOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL

OFFICIAL SEAL JOY M. RUDD NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94

JOY M. RUDD HUD FOR THE STATE NOTARY PUBLIC ILLINOIS, RESIDING AT LIBERTYVILLE

EXPIRATION DATE 12/04/94

235

H. FINKLER 3-C

\$23.00

## **UNOFFICIAL COPY**

09-58-60306 Adams

THE SOUTH 114,27 FEET OF THE EAST 185.55 FEET OF THE NORTH 10 ACRES OF THE SOUTH 1/2 EXCEPT THAT PART, IF ANY, IN THE SOUTH 10 ACRES) OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. ID).

ID).

OCIONAL COMPANION CONTROL CONTROL

04-25-306-059-0000 'GL. 133

which has the address of 1630 WAGNER, GLENVIEW Eninois 60025

92046713