FROM:

WOJCIK, THOMAS J LORENZO, LAURA A.

LASALLE BANK LAKEVIEW MOI LASALLE NATIONAL MORTGAGE CO.

MORTCAGE RECORDED 6/5/9/

VOL.

DOCUMENT #

92046714

IN THE RECORDER' соок COUNTY

STATE OF IL ORIGINAL DEBT.

\$216,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF IL COUNTY OF COOK (

LOAN NUMBER 09-58-49720

KNOW ALL HEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEADS SAVINGS BANK

2500 LIKE COOK ROAD RIVERWOODS, IL 60015

#23.8 148888 TRAN 0265 01/24/92 10:04:00 43774 F #-P2-D46714 (00K COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSIFAS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATE MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF AFFEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORF OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON MARY C. ANDRIES THIS 16 DAY OF JULY , A.D., 1991.

(CORPORATE SEAL) SEARS MORTGACE CORPORATION

mary C. andrus SECRETARY (ASSISTANT) MARY C. ANDRIES

STATE OF ILLINOIS

) SS

COUNTY OF LAKE

ON THIS THE 16 DAY OF JULY 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED MARY C. ANDRIES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

FICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94

FOR THE STATE OF JOY M. RUDD NOTARY PUBLIC AŃD NG AT LIBERTYVILLE

EXPIRATION DATE 12/04/94

H. FINKLER 3. Return To:

UNOFFICIAL COPY

09-58-49720

72 OF THE SOUTHEAD.
2 NORTH, RANGE 13, EAS.
3 THE PLAT THEREOF RECORDED.
008803, IN COOK COUNTY, IILINOIS.

05-33-113-001

Commonly known ss:
1945 WASHINGTON, WILMETTE, ILLINOIS. 60091 LOT 13 IN BLOCK 1 IN TINE CREST, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1925 AS DOCUMENT NUMBER 9008803, IN COOK COUNTY, IILINOIS.

92046714