JNOFFICIAL COP

HARRISON, JAMES Q JR

HARRISON, JAMES Q Married to: HARRISON, KAKEN A MO

HACCISON, KAREN ATO: SHARS MORTGAGE CORPORATION

MORTGAGE RECORDED

6/25/91

92046720

DOCUMENT # 9/307480
IN THE RECORDER'S OFFICE OF
COOK COUNTY

STATE OF IL ORIGINAL DEBT. \$128,000.00

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTCAGE

STATE OF ( IL COUNTY OF ( COCK

LOAN NUMBER 09-58-60520

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOJLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEAR'S TAVINGS BANK

2500 LARE COOK ROAD RIVERWOODS, ILLINOIS 60015 0EPT-01 RECORDINGS \$23. 18888 TRAN 0265 01/24/92 10:05:00 93780 0 F # - 92-046720 COOK COUNTY RECORDER

ASSIGNEE

THE RECEIPT OF WHICH IS CONOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURITMENCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDFATION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE PECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND
OF JOY M. RUDD , (ASSISTANT) SECRETARY AT
THIS 01 DAY OF JULY , A.D., 1991.

(CORPORATE SEAL)

EXARS MORTGAGE CORPORATION

ASSISTANT) SECRETARY

Jby M.) RUDD

STATE OF ILLINOIS

) 55

COUNTY OF COOK

,

ON THIS THE 01 DAY OF JULY , 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTCAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEALS

DEBORA S. CHUDD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94

DEBORA S. CHUDD AND FOR THE STATE OF ILLINOIS, RESIDING AT WHEELING

EXPIRATION DATE 12/04/94

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)20167.20

SEARS MORTGACE CORPORATION
2509 LAKE COOK ROAD 3-C
RIVERWOODS 11 60015

## **UNOFFICIAL COPY**

09-58-60520 Harrison

LOT 22 IN BLOCK 11 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIBIAN IN COOK COUNTY, ILLINOIS. h.
1-031-0.
COOK COUNTY CLOPA'S OFFICE

P.I.N. 14(31)114-031-0000

which has the address of 2136 WEBSTER, CHICAGO Illinois 80647

92016720