The State of

Minoto All Men by These Presents:

COUNTY OF

92046751

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter , State of called transferor, of the County of for and in consideration of TEN AND NO/100 DOLLARS CASH, AND O'CONSIDERATION, to it in hand paid by FIRST UNION MORTGAGE CORPORATION NDESTRIER VALUABLE CONSIDERATION, to it in hand paid by hereinaster called transferce, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and tiens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indeptedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTIONESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

SHOBHA L. RENIGUNTALA

and payable to the order of CIX MORTGAGE COMPANY in the sum of \$ AGE COMPANY IN the sum of ϕ 85.800.00 dated and bearing interest and due and payable in monthly installments DECEMBER 10, 1990 as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records County, and secured by the liens therein of COOK County, ILLINOIS and secured to expressed on the following described lot, tract or parcel of land lying and being situated in to wit: County,

THE SOUTH 32 FEET OF THE NORTH 63 FF. T OF LOTS 9 TO 13 IN BLOCK 1 IN GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF (EXCEPT THE WEST 661 FEET THEREOF) OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

PERMANENT TAX NO. 16-18-303-002

MORTGAGE RECORDED DECEMBER 17, 1991 DOCUMENT NO. 90611390, COOK COUNTY, 1LL1NOF

DECEMBER day of

ATTEST: PAKLACK. DOROTHY ASST. SECRETARY

CTX_MORTGAGE COMPANY

THE STATE OF

ILLINOIS

THIS DOCUMENT PREPARED BY: CTX MORTGAGE COMPANY DALLAS TEXAS 76718 CAROLYN LEWIS

Vice President DEF T-UIRA ELA (T) GROSSE 1858 TRAN 0773 01/24/92 10:48 1811 F 4-32-0467 COOK COUNTY, SECORDER F#8888

WALL CA. GE

COUNTY OF

TOPAGE

COOK

BEFORE ME the undersigned, a Notary Public in and for the State aforesaid, on this day personally DIV. Vice President of CTX MORTGAGE COMPANY Vice President of CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Scal of Office this the.

SEAL

"OFFICIAL SEAL" SUSAN M. BERNASEK Hotnry Public, State of Hilnois My Commission Expires 3/21/93

Please Return to: CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219-9000

Notary Public in and for

ILLINOIS the State of -

COOK and County of.

Printed Name:

SUSAN M. BERNASE

My Commission Expires .

MARCH 21, 1993

TX:1379 (R 2/87)

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OFFICIAL COP

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PERMANENT TAIL NO. 18 10 202-002

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DECEMBER 90

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