

UNOFFICIAL COPY 92046774

CAUTION: Consult a lawyer before using this form. Without the publication in full of the terms make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

REVERSE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS #23.00  
758886 TRAN 0274 01/24/92 10:54:00  
#3374 # F \*92-046774  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Sears Consumer Financial Corporation F/K/A Allstate Enterprises Inc.

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of

the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wardell Williams, a bachelor & Bernice Hopkins, a spinster (NAME AND ADDRESS) 12800 S. Loomis, Calumet Park, IL 60643

92046774

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by certain Jr. Mtg., bearing date the 18th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 85310446, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

"Lot 23 in Jimmy's Second Addition, a Subdivision of the South 2/5 of the North 1/2 of Lot 4 (except those portions of said premises taken, used or dedicated for public road and highways) in Subdivision of the East 1/2 of the Northwest 1/4 of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, also the South 2/5 of the East 1/8 of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, (except those parts of said premises taken, used or dedicated for public roads and highways) in Cook County, Illinois.

\_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-32-118-001  
Address(es) of premises: 12800 S. Loomis, Calumet Park, IL 60643

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of January, 1992,  
Sears Consumer Financial Corporation  
F/K/A Allstate Enterprises, Inc.

D. S. Richards, Assistant Secretary (SEAL)

R. L. DeGraccio, Associate Vice President (SEAL)

This instrument was prepared by Holly Hewitt, 811 E. 10th Street, Sioux Falls, SD 57103  
(NAME AND ADDRESS)

23.e

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RELEASE DEED  
By Corporation

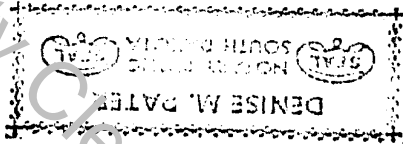
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires My Commission Expires 07-27-1999

Denise M. Pater NOTARY PUBLIC

GIVEN under my hand and Notary seal this 14th day of January 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
a corporation, and D. S. Richards, personally  
personally known to me to be the Vice President of F/K/A Allstate Enterprises, Inc.,  
Associate  
Sears Consumer Financial Corporation  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Dagnetto  
Denise M. Pater, a notary public

44-93-026

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAYA }  
SS.