

# UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

92046949

RELEASE OF MORTGAGE

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

LOAN NO. 02737120  
JUNIOR MORTGAGE

Cook  
91-7249

92046949

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS L. ROGERS AND LAUREN A. ROGERS, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~00252000~~ in the Recorder's ~~DEPT-01~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 90143622 to the premises therein described to-wit:

A PARCEL OF LAND IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF CLIFTON AVENUE 150 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, AFORESAID: THENCE CONTINUING NORTH OF THE EAST LINE OF CLIFTON AVENUE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE 137 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF CLIFTON AVENUE 50 FEET; THENCE WEST 137 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 611 SOUTH CLIFTON AVENUE  
PARK RIDGE, ILLINOIS 60068

TAX I. D. NO.: 09-35-306-060-0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 6TH day of JANUARY 1992

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Mary L. Beckwith Vice-President  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

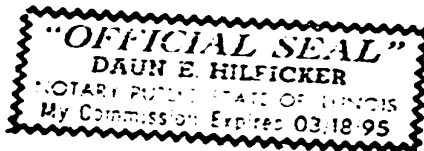
K. GRUZALSKI  
Bell Federal Savings and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

Mail to

Box 14

DEPT-01 RECORDING \$23.00  
74666 TRAN 2918 01/24/92 10:10:00  
4462 H \*92-046949  
COOK COUNTY RECORDER

Daun E. Hilficker  
Notary Public



Recorder's Box No. \_\_\_\_\_

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