92046283 STATE OF ILLINOIS SS. COOK COUNTY OF. Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, \_\_XELLOW\_RATSX\_\_\_\_\_ LANDSCAPING, INC. NBD TRUST COMPANY OF does hereby acknowledge satisfaction or release of the claim for lien against ..... ILLINOIS AS SUCCESSOR TRUSTEE UNDER TRUST NO. 52348T SIXTEEN THOUSAND TWO HUNDRED SIXTY SIX AND 00/100THS-for \$16,266.00 \_\_\_\_ Dollars, on the following described property, GARDEN COURT III. BEING A RESUBDIVISION OF LOTS 5. 6 AND 7 OF NORTHBROOK COUNTRYSIDE FARMETTES SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL 04-07-401-008 MERIDIAN, IN COOK COUNTY, ILLINOIS Which claim for lien was filed in the office of the recorder of deeds of ... County, Illinois, as mechanic's lien document No. 2513260 1338 Eskin IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_20TH day Nithbroa JANUARY 19 92

TREPARED BY

+ RETURN TO : SANDY SYKOWSKI 2016 FRANKLIN WELLMAINM THE 60025

YELLOW MAISY LANDSCAPING, INC.

(Name of sole ownership, lirm or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM LIEN WAS FILED.

## UNOFFICIAL COPY

| STATE OF ILL        | INQIS SS.  |  |   |
|---------------------|--|--|---|
| COUNTY OF _         | COOK.  |  |   |
| 1,                  | ······································   | , a notary public in   | and for the county                        |
| in the state afores | said, do hereby certify that   |  | *   |
| as his free and v   | oluntary act, for the uses and pur   | whose name is subscribed to the for whedged that he signed and delivered to see therein set forth. | egoing instrument,<br>the said instrument |
| Given und           | der my hand and notarial scalthis.   | day of   | 19  |
|                     |  | Notary Public  |   |
|                     |  |  |   |
| STATE OF ILL        | INOI\$992 JAN 24 PM 12: 58   | 72046283   |   |
|                     | COOK   |  |   |
| 1,                  | RANDALL SHAF   | , a notary public in a   | and for the county                        |
| in the state afores | aid, do hereby certify that  | STEVE NEMTUSIAK  |   |
| president of the    | YELLOW DAISY LANDSCAPI   | NG. INC.   | ······································    |
|                     | , and  | MARIAN NEMTHSIAT   |   |
| to the foregoing    | instrument as such   | ne to be the same persons whose nan<br>president and<br>and acknowledged that they signed          | secretary,                                |
| said instrument a   | s their own free and voluntary act   | and as the free and voluntary act of   | said Company, for                         |
| •                   |  | secretary then a   |   |
| <del></del>         | •  | al of said Company, did affix the corp   |   |
| *                   |  | any, for the uses and purposes therein   | •   |
| GIVENu              | nder my hand and notarial scal this  | 2077 day of  | 1241.                                     |
| 1992                | OFFICIAL SEAL RANDALL SHAF NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 16.1992 | Notary Public  | 11/                                       |

92046283