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GROSSMAN

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **NBD PARK RIDGE BANK**, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **MEYER, M. GROSSMAN, A WIDOWER, NOT REMARRIED (AKA MEYER, MIKE GROSSMAN)**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the **9TH** day of **OCTOBER**, 19**87**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **87602165**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **87602165**, bearing date the **9TH** day of **OCTOBER**, 19**87**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **87602165**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE RIDER OF LEGAL DESCRIPTION ATTACHED HERETO

THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH ON EAST LINE OF SAID SECTION 9.91 CHAINS TO CENTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON CENTER OF SAID ROAD 3.74 CHAINS TO A POINT BEING A PLACE OF BEGINNING; THENCE NORTH 26 DEGREES WEST 25.77 CHAINS TO A POINT IN THE SOUTH LINE OF LAND OWNED BY PHILIPP WELLE, SAID POINT BEING 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16; THENCE WEST ALONG THE SOUTH LINE OF SAID PHILIPP WELLE'S LAND TO THE EAST LINE OF THE WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID; THENCE SOUTH ALONG SAID LAST MENTIONED LINE 6.26 CHAINS; THENCE SOUTH 36 DEGREES EAST, 23.41 CHAINS TO CENTER OF ROAD; THENCE NORTHEASTERLY ALONG CENTER OF ROAD TO A POINT 4.06 CHAINS SOUTHWEST OF THE INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND EAST LINE OF SAID SECTION 16 AND MEASURED ALONG THE CENTER LINE OF SAID GROSS POINT ROAD; THENCE NORTHEAST 21.12 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF LAMON AVENUE EXTENDED NORTH, ALSO EXCEPT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN AT 90 DEGREES TO THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 279.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER OF SAID PROPERTY, AND EXCEPT ALSO THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 554.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER THEREOF, SAID LINE FORMING AN INTERIOR ANGLE OF 82 DEGREES 16 MINUTES 40 SECONDS WITH SAID NORTHEASTERLY LINE) ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH ON THE EAST LINE OF SAID SECTION 9.91 CHAINS TO THE CENTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON THE CENTER OF SAID ROAD 3.74 CHAINS; THENCE NORTH 26 DEGREES WEST, ALONG A LINE WHICH INTERSECTS THE SOUTH LINE OF THE LAND OWNED BY PHILIPP WELLS AT A POINT 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16, FOR A DISTANCE OF 554.20 FEET; THENCE SOUTHWEST, ALONG A LINE WHICH FORMS WITH THE LAST DESCRIBED COURSE AN ANGLE OF 97 DEGREES 43 MINUTES 20 SECONDS FROM SOUTHEAST TO SOUTHWEST, FOR A DISTANCE OF 133.98 FEET; THENCE SOUTHEAST ALONG A LINE WHICH FORMS WITH THE LAST DESCRIBED COURSE AN ANGLE OF 88 DEGREES 59 MINUTES 30 SECONDS FROM NORTHEAST TO SOUTHEAST, 55.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE LAST DESCRIBED COURSE 54.15 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 45 DEGREES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 7.07 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 135 DEGREES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 18.15 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 282 DEGREES 14 MINUTES WITH THE LAST DESCRIBED COURSE, 53.51 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 93 DEGREES 14 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, 44.04 FEET TO A LINE 45.00 FEET EASTERLY OF AND PARALLEL TO THE EAST LINE OF LAMON STREET EXTENDED NORTH; THENCE NORTHERLY ALONG SAID LINE 45.00 FEET EASTERLY 71.96 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 110 DEGREES 57 MINUTES WITH THE LAST DESCRIBED COURSE, 28.68 FEET; THENCE SOUTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 27.00 FEET; THENCE NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 14.71 FEET; TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED NOVEMBER 20, 1972, AND KNOWN AS TRUST NUMBER 77875, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 23286211, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

GRANTOR FURTHERMORE EXPRESSLY GRANTS TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN OTHER DECLARATIONS OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77875 WHETHER HERETOFORE OR HEREAFTER RECORDED AFFECTING OTHER PREMISES OWNED BY SAID TRUST ADJACENT TO THE ABOVE DESCRIBED PROPERTY, AND THE EASEMENTS FOR INGRESS, EGRESS, SEWER AND WATER SET FORTH IN A CERTAIN DECLARATION OF EASEMENT HERETOFORE RECORDED AS DOCUMENT NUMBER 23284854.

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COOK COUNTY CLERK'S OFFICE

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BOX 333 - 14

NAME NHD PARK RIDGE BANK
STREET One South Northwest Highway
CITY Park Ridge, Illinois 60068

RECEIVED

9242 Gross Point Road
Skokie, IL 60077

Mail to: Meyer Grossman

My commission expires

GIVEN under my hand and Notary Seal this _____ day of _____ A.D. 1991

STATE OF ILLINOIS, County of COOK }
SS. DO HEREBY CERTIFY THAT
1, FRANCES R. ATTERTY, a Notary Public in and for and residing in said County, in the State aforesaid,
Vice-President of NHD PARK RIDGE BANK
MARY E. FAGERSON, Assistant Secretary
GREGORY M. WILSON, Assistant Secretary

By: _____
NHD PARK RIDGE BANK
Vice President
GREGORY M. WILSON
Assistant Secretary
MARY E. FAGERSON
Assistant Secretary

IN WITNESS WHEREOF, said NHD PARK RIDGE BANK, Park Ridge, Illinois has caused these presents to be signed by its Vice-President, assisted by its Assistant Secretary, and its corporate seal to be affixed, this _____ day of _____, A.D. 1991.

TOGETHER WITH ALL THE PRIVILEGES AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING.
9242 Gross Point Rd
Skokie, IL 60077
PIN: 10-16-204-033-1042

FOR THE PROPER FILING OF THIS DEED, THE GRANTEE AND GRANTEE SHALL BE
NOTIFIED WITH THE PROPER FILING OF DEEDS IN WHOSE OFFICE THE
DEED OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK
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