

PREPARED BY

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

92047602

WESTAMERICA MORTGAGE COMPANY

455 E. STATE PARKWAY

SUITE 203 & 204

SCHAUMBURG, IL 60173

LOAN # 72539

DEPT-01 RECORDING \$23.50
745556 TRAN 2023 01/23/92 12:45:00
483115 *92-047602
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO-CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1992, executed by ALFRED L. PARKER, JR., MARRIED TO SHIRLEY PARKER, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS

to LINCOLN HOME MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 447 NORTH ROSELLE ROAD, ROSELLE ILLINOIS 60172 and recorded in Book/Volume No. _____, page (s) _____, as Document No. _____, Cook County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 2205 WASHINGTON BLVD., CHICAGO, IL 60612

LOT 3 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 4 (EXCEPT THE WEST 20 FEET THEREOF) IN KEDZIE'S SUBDIVISION OF BLOCK 58 IN THE CANNON TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. PIN: 17-07-325-019-0000.

92047602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN HOME MORTGAGE, INC.

By: Harold E. Sumerton

By: HAROLD E. SUMERDON

Is: PRESIDENT

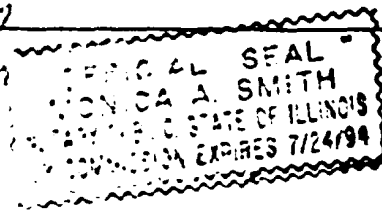
Witness:

On JANUARY 23, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HAROLD E. SUMERDON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith 2390
COOK County, IL

My Commission Expires 7-24-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92047602

UNOFFICIAL COPY



Property of Cook County Clerk's Office

92047602