

737118

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated AUGUST 10, 1983 made by NIELS PEDER PEDERSEN AND NANCY JANE WICHGERS PEDERSEN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 26730372 in the Office of the RECORDER OF DEEDS, Cook County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Lot 6 and The South Half of Lot 5 in Block 20 in B. J. Jacobs' Evergreen Park Subdivision of the South East Quarter of Section 2, Township 37 North, Range 13, East of the Third Principal Meridian (except the right of way of Chicago and Grand Trunk Railroad) in Cook County, Illinois.

PT# 24-02-420-025

9310 B. Turner

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary this 2nd Day of NOVEMBER, 1991

WITNESSED:

BY: Barbara J. Bair
Vice President

ATTESTED: Dru Ann Stephenson
Assistant Secretary

2300

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

1992 JAN 24 PM 2:30

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I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BAIR, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of NOVEMBER, 1991
My commission expires on

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-28-95

Susan C. Block
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:
SHERRIAN SPIECE

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

~~NIELS & NANCY PEDERSON~~
~~9319 SOUTH TURNER~~
~~EVERGREEN PARK, ILLINOIS 60642~~
MANTENO BANK
303 Section Line Road
P.O. Box 897
MANTENO, IL 60950

Box 333

92047731

UNOFFICIAL COPY

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