

UNOFFICIAL COPY

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LOAN # 4003501

ASSIGNMENT OF MORTGAGE

Handwritten notes on the left margin: # 6659776 # 6659776 # 6659776 # 6659776 # 6659776 # 6659776 # 6659776 # 6659776 # 6659776 # 6659776

For good and valuable consideration UPTOWN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 16th day of JANUARY 19 92 made by JAMES DAVENPORT, A SINGLE PERSON, NEVER MARRIED

to UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION and all its right, title, and interest to the premises therein described as follows:

Handwritten initials/signature in the top right corner.

SEE ATTACHED ADDENDUM "A".

1992 JAN 24 PM 2:59

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TAX ID #: 14-08-203-017-1694 5415 N. SHERIDAN RD # 5308 CHICAGO, ILLINOIS 60640

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 92047756

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 22nd day of JANUARY 19 92 UPTOWN NATIONAL BANK OF CHICAGO

(SEAL)

By: Philip N. Collins, Vice President (Authorized Signature and Title)

Attest: Eileen C. Carlson, Manager of the R. E. Loan Dept. (Authorized Signature and Title)

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Philip N. Collins and the above Named Eileen C. Carlson

of UPTOWN NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice President and Manager of the R. E. Loan Dept. respectively, by authority of the Board of Directors of said corporation for the uses and purposes thereon set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

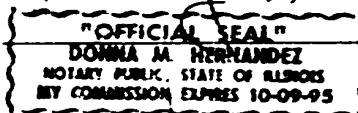
Given under my hand and Notarial Seal this 22nd day of JANUARY 19 92

Signature of Notary Public: Donna M. Hernandez

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires



92047756 (Vertical stamp on the right edge)

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400350
JAMES DAVENPORT
ADDENDUM "A"

UNIT NUMBER 5308 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 422698 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 206.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOCUMENT NUMBER 2487698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Clerk's Office

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