UNOFFICIAL COPY Assignment of Mortgage

| KNOW ALL MEN 3Y THESE PRESENTS, that Dealer/Assignor, G.B. BROTHERS HOME |
|--|
| SERVICES CO. |
| in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 10-31 , 19 91, from WALTER & WILLIE BARROW |
| property commonly known as 1426 N. MOHAWK CHICAGO, IL |
| permanent index #17-64-1-21-040 recorded in Recorder's office ofCOOKCounty, |
| 92047038 |
| in the State of Wincis, as document number; together with all of Assignor's right, allo and interest in and to (a) the Retail Installment Contract and other obligations secured |
| thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment. |
| IN WITNESS WHEREOF. Dealer/Assignor has hereunto set its/his hand and seal this 13th |
| day of JANUARY 1992 And E. Corah agent |
| Name O |
| STATE OF ILLINOIS, County of COOK ss. I, ANN E. OSZAK, |
| a Notary Public, do hereby certify thatARLENE_ORNS_CEAD personally known to me to be the same person whose name is subscritced to the foregoing instrument, |
| appeared before me this day in person, and acknowledged that he individually (or as |
| AGENT of G.B. BROTHERS HOME SERV. a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth. |
| Given under my hand and seal this 13TH day of JANUARY, 1992 |
| and The Contraction |
| Notary Public ARLENE B. ORNSTEAD Notary Public, State of Binols My Commission Expires 10-18-94 |
| MAIL TO: MIDLAND FINANGE CO. 7541 N. Western Ave., Chicago, IL 60645 |
| RECORDER'S OFFICE BOX NO |
| This instrument was prepared by: Emma Lara 7541 N. Western Chicago, IL 60645 |
| (NAME AND ADDRESS) |

48172523 <u>so</u>

LOT 8 IN C N. MC CUBBING SUBDIVISION OF THE MINES SUBDIVISION

OF THE NORTHERST '14 OF THE NORTHWEST '14 OF SECTION 4,

TOWNSHIP 39 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office