

UNOFFICIAL COPY

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, _____

G.B. BROTHERS HOME SERVICES CO.

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

DECEMBER 4, 19 91, from LAVANA CARDWELL.

property commonly known as 8047 S. STATE CHICAGO, IL

permanent index # 20-34-106-065 recorded in Recorder's office of COOK County,

in the State of Illinois, as document number 92047040; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 4TH

day of DECEMBER, 19 91.

Name

Title

STATE OF ILLINOIS, County of COOK ss. I. ANN E. OSZAK

a Notary Public, do hereby certify that MARY FINLEY personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as _____

AGENT of G.B. BROTHERS HOME SERVICES CO (a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

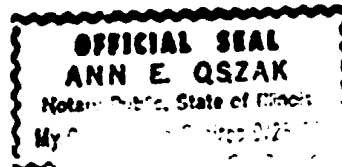
Given under my hand and seal this 2ND day of JANUARY, 19 92.

Notary Public

MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645



RECORDER'S OFFICE BOX NO. _____



This instrument was prepared by: TYRONE FAMBRO 7541 N. WESTERN AVE.
(NAME AND ADDRESS)

92047041

92047041

LOT 19 AND THE NORTH

FEET OF LOT 20 IN BLOCK 7

UNOFFICIAL COPY

IN CRAMER'S SUBDIVISION OF THE WEST 1/2

OF BLOCK 7 OF SUBDIVISION OF THE NORTHWEST 1/4 OF

SECTION 34 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00017002

OFFICIAL SEAL
JAN 20 1970