

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

10/1
8/11/93
(c) A. W. 198

WHEREAS, the undersigned executed and delivered to the 92047073
CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the
Recorder's Office of Cook County, Illinois, as Document No. 89050668

dated the 13th day of January, 1989, for an original sum of
EIGHTY THOUSAND AND NO/100 Dollars (\$80,000.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is
agreed that an additional advance shall be made upon the said note in the sum of TWO THOUSAND
THREE HUNDRED AND NO/100 Dollars (\$2,300.00) to be charged to said loan account known

as Loan No. 1-4585-56 upon the books of said association. It is agreed that the total unpaid balance
of said indebtedness at this date is SEVENTY EIGHT THOUSAND THREE HUNDRED NINETEEN AND 03/100
Dollars (\$78,319.03) and that the total unpaid balance, including this additional advance, will be

EIGHTY THOUSAND SIX HUNDRED NINETEEN AND 03/100 Dollars (\$80,619.03)
and that monthly payments shall be continued as provided in said note, payable SIX HUNDRED
SEVENTY NINE AND 89/100 Dollars (\$679.89)

per month. Future interest upon said entire indebtedness shall be as follows:
nine and thirty two one hundredths per centum per annum (9.32%) as per terms on
note

The undersigned represents to said association that the property securing said indebtedness is free
and clear of any lien except for said indebtedness and is the property of the undersigned subject to said
indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 25th
day of October, 1991

CRAGIN FEDERAL BANK FOR SAVINGS

by [Signature] (SEAL)

attest [Signature] (SEAL)

DEPT. OF RECORDS
143333 TRAM 1728 01/14/92 11:58AM
92-0101 * 92-0147073
COOK COUNTY RECORDER

92047073

STATE OF ILLINOIS }
County of Cook }

82047073

I, Robert J. Piera, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY.
That Timothy G. Fogarty and Linda A. Fogarty, husband and
wife

personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth.

25

GIVEN BY hand and Notarial Seal, this 7th
day of November, A. D. 19 91
"OFFICIAL SEAL"
ROBERT J. PIERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 3/8/93

[Signature]
Notary Public.

OVER FOR ACKNOWLEDGMENT

STATE OF Ill.
COUNTY OF Cook

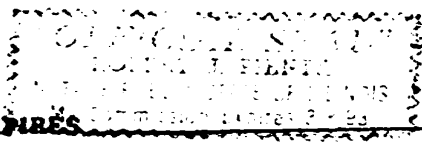
UNOFFICIAL COPY

I, the undersigned, Robert J. Jauns a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard J. Jauns
personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and Richard L. Jauns personally known to me to be the Asst
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 9th day of November A.D. 1991



Robert J. Jauns
Notary Public

MY COMMISSION EXPIRES 12-31-92

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAUNS
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
5133 W. FULLERTON AVENUE, CHICAGO ILLINOIS 60639

THE NORTH TWENTY-FOUR (24) FEET OF LOT TWENTY-THREE (23) AND ALL
OF LOTS TWENTY-FOUR (24) AND TWENTY-FIVE (25) TAKEN AS A TRACT
(EXCEPT THE EAST ONE HUNDRED FIFTY-FIVE (155) FEET THEREOF) IN
BLOCK FIFTY-THREE (53) IN NORWOOD PARK IN SECTION THIRTY-ONE
(31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #10-31-405-001

which has the address of 6735 W. ALBION CHICAGO
(Street) (City)
ILLINOIS 60631 (herein "Property Address")
(State and Zip Code)

92047073

CHICAGO, ILLINOIS 60639

Property
1-45555-52

Cook County Clerk's Office