U VSSIGNMENT OF MOREGAGE V 10AN # 8601372

For good and valuable consideration AMERICAN NATIONAL BANK OF LANSING does hereby grant, bargain, sell, assign, transfer, and set over	
unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 10th day of JANUARY 19 52	
made by LINN R. LASATER and ROBERTA L. HIBLER, NOW KNOWN AS	92047266
ROBERTA L. LASATER 10 AMERICAN NATIONAL BANK OF LANSING and all its right, title, and interest to the premises the	
LOT 70 IN THOMAS TOEPFER'S OAKWOOD ESTATE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
92047266	
92047266	・ CEPT-UI RELORDING - \$23. - T\$4444
TAX ID #: 33-06-205-026 VOLUME 022 3124 190TH STREET LINSING, ILI	INOIS 60438 SEC 17556
which said Mortgage is County of COOK RECORDED in the State of ILLINOI	in the RECORDER'S office of the as Document Number
4	and the money due or to become due thereon with the ICES, INC. its successors or assigns, Forever, subject
In Witness Thereof, AMBRICAN NATIONAL BANK has executed this instrument by its duly authorized of affixed, this 15th day of JANUARY	ficers and has caused its Corporate seal to be here
	AMERICAN NATIONAL BANK OF LANSING
. (SEAL)	By June ty Cicks
	Timothy J. Eriks President
Attest: Stever GVan Drugen	Type name and title
Attest: Authorized Signature Steven G. Van Drunen - Second Vice Pro	esident
Type name and title STATE OF ILLINOIS) 88 COUNTY OF COOK)	.0
tthe undersigned	, a Notary Public in and for said County and State, do hereby certify that the above
samed Timothy J. Eriks an	d the above Named Steven G. Van Drunen
of AMRRICAN NATIONAL BANK OF LANSING are subscribed to the foregoing instruments as such officers and to be such office acknowledged that they are such officers, that they respectively signed, sealed we	are personally known to me to be the same persons whose names ers, appeared before me this day in person and, being first dwly sworn, said and ith the corporate seal and delivered said instrument as the free and voluntary act of
	own free and voluntary act as President
and Second Vice President respectively, therein set forth, and that seal affixed to said instruments is the corporate seal of	by authority of the Board of Exrectors of said corporation for the uses and purposes of said corporation.
Given under my hand and Notarial Seal this 15th day of JAN	UARY 92
Margia	a A Phippin
This instrument prepared by and return recorded document to: My Commission Expir	cs 10-2-95
JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC.	DEFICIAL SEAL (
1901 SOUTH MEYERS ROAD SUITE 300 AND COMPANY OF THE PROPERTY O	GGCAU A PHIPPS

UNOFFICIAL COPY

Property of Cook County Clark's Office