

UNOFFICIAL COPY

BRIAN HELLGETH
2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005

92047354

91-7647



AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS
ILLINOIS 60005

92047354

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 1992
executed by
RICHARD P. SCHULKINS AND ROXANE M. SCHULKINS, HUSBAND AND WIFE

RECORDING \$23.50
T46666 TRAN 8923 01/24/92 12:03:00
\$4755 = H * -92-047354
COOK COUNTY RECORDER

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____ page(s) _____ as Document No. **92047354**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 58 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT NUMBER 89068145, IN
COOK COUNTY, ILLINOIS.

92047354

06-22-415-020

Commonly known as:
18 BROOKSTONE DRIVE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BRIAN FINANCIAL SERVICES, INC.
BY: RONALD J. LO SASSO
TTS: PRESIDENT

On JANUARY 17, 1992 before me, the
(Date of Execution)

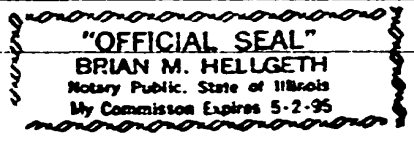
BY: Thomas G. Hellgeth
TTS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and THOMAS G. HELLGETH
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Brian M. Hellgeth
Cook County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92047354

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Property of Cook County Clerk's Office