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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-D1 RECORDING \$25.50
133533 TRAM 7784 01/24/92 15:44:00
92620 : C *--92--048798
COOK COUNTY RECORDER

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Continental Illinois National Bank

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto De Muth Properties Corp.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 22nd day of December, 19 61, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 12371319, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal description attached hereto and incorporated herein together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-22-100-014 and 12-22-100-015
Address of premises: 2515 Seymour Avenue, Schiller Park, Illinois
and subject this 15th day of Jan, 19 92

Thomas S. Marcinkowski
Thomas S. Marcinkowski, Vice President
Bonnie G. Erfort
Bonnie G. Erfort, Real Estate Officer (SEAL)

STATE OF Illinois
COUNTY OF Cook

ss.

I, Linda F. Boulton
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas S. Marcinkowski, Vice President
Bonnie G. Erfort, Real Estate Officer
personally known to me to be the same person to whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

23.9.92

Given under my hand and official seal, this 15th day of January, 19 92.



"OFFICIAL SEAL"
LINDA F. BOULTON
Notary Public, State of Illinois
My Commission Expires 11-26-94
Linda F. Boulton
Notary Public
Commission expires _____

This instrument was prepared by Richard P. Ehrenreich, Vedder, Price, Kaufman & Kammholz,
(NAME AND ADDRESS) 222 N. LaSalle Street, Chicago, IL 60601

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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-11-2004 BY 60322 JRS/STP

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LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD COMPANY, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF SAID WISCONSIN CENTRAL RAILROAD AND THE NORTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, THENCE EAST ALONG THE SAID NORTH LINE OF THE SAID NORTH 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, 231.72 FEET, THENCE SOUTHEASTERLY ALONG A LINE PARALLEL TO AND 225.60 FEET (MEASURED AT RIGHT ANGLES) FROM THE EASTERLY RIGHT OF WAY LINE OF SAID WISCONSIN CENTRAL RAILROAD COMPANY A DISTANCE OF 217.99 FEET THENCE SOUTHWESTERLY ON A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED COURSE 225.60 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF SAID WISCONSIN CENTRAL RAILROAD THENCE NORTHWESTERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF THE SAID WISCONSIN CENTRAL RAILROAD 270.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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