NOFFICIAL COPY2

BOX 39_92048326

RELEASE OF MORTGAGE

Lonn No. 663984-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROLINE L. SIMMONS, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25662241 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING

\$23.00 T\$6666 TRAN 8927 01/24/92 15:11:00 \$4934 \$ 計 ※一タスーの48326 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

722 TIPPERARY CT.; SCHAUMBURG, IL 60193 07 -27 102-019-1120

SAVINGS AND LOUIS

Said A reciption warrants that it has good right, title, and interest in and to said mortgage inchas the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6TH day of NOVEMBER , 1991

THE TALMAN HOME FELETAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Ban Servicing Officer

Loan Servicing Off

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rath rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of sees of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary and dedd of said corp article uses and purposes therein set forth. "OFTICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year light above write

CAROL D. MILLER, Hotary Public

Cook County, State of Illinois

My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY: CAROL D. MILLER TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

MICHAEL J. IOVINO C/O TERRANCE DOWNS 1810 E. NORTHWEST HWY ARLINGTON HTS, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIST IN WHOSE IE MORTGAGE OR DEED TRUST WAS FILED.

coupburg, 1(11) Y0193, of the Lakewood Condominium, as delinested on plat of survey of a part of Lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the North West 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 25252295; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which perchentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though Conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as pocument Number 25252295 and the lien of this mortgage shall automatically atrach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declaration) as though conveyed hereby.

OF COOK COUNTY CONTY CON

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