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of the County of DIPAGE and State of ILLINOIS for and in consideration of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the country of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the country of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknown hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICK A. LAPHEN & KAT (NAME AND ADDR HIS WIFE, AS JOINT TENANTS 7137 W. 177TH PLACE TINLEY PARK, IL. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE bearing date the 15 of MAY 19 90, and recorded in the Recorder's Office of COOK State of ILLINOIS in book N/A of records, on page N/A a 90237715 to the premises therein described as follows, situated in the Country of Classical Country of ILLINOIS to wit:	ancellation of almowledged, do
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the counter the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICK A. LAPHEN & KAT (NAME AND ADDRESS).  HIS WIFE, AS JOINT TENANTS 7137 W. 177TH PLACE TINLEY PARK, IL. theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE bearing date the 15 of MAY 19 90, and recorded in the Recorder's Office of COOK State of ILLINOIS in book N/A of records, on page N/A a 90237715 to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:	ancellation of almowledged, do
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknown hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICK A. LAPHEN & KATONAME AND ADDRESS. HIS WIFE, AS JOINT TENANTS 7137 W. 177TH PLACE TINLEY PARK, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE bearing date the 11 of MAY 19 90, and recorded in the Recorder's Office of COOK State of ILLINOIS in book N/A of records, on page N/A, a 90237715 to the premises therein described as follows, situated in the County of County of ILLINOIS to wit:	THY L. LAPHE  ESS) 60477  THY L. LAPHE  THE MAY  LTH day  County, in the statement No
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICK A. LAPHEN & KAT (NAME AND ADDR HIS WIFE, AS JOINT TENANTS 7137 W. 177TH PLACE TINLEY PARK, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE bearing date the 15 of MAY 1990, and recorded in the Recorder's Office of COOK State of ILLINOIS in book N/A of records, on page N/A, a 90237715 to the premises therein described as follows, situated in the County of CO State of ILLINOIS to wit:	IHY L. LAPHE (ESS) 60477  TIT may  LTH day  County, in the s document No
his wife, as joint tenants 7137 w. 177Th Place Tinley Park, it heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE	er IT ma
have acquired in, through or by a certain MORTGAGE	County, in the
of MAY , 19 90, and recorded in the Recorder's Office of COOK  State of ILLINOIS , in book N/A of records, on page N/A , a 90237715	County, in the
State of ILLINOIS, in book N/A of records, on page N/A, a 90237715 to the premises therein described as follows, situated in the County of  State ofILLINOIS, to wit:	s document No
90237715 to wit:	
State of ILLINOIS to wit:	рок
Lot 129 in Barrett Brothers 4th addition to Tinley Park, heing a sub	
lot 6 in Circuit Court (a) tition in Sec 31, Township 36 N, Range 13, 3rd P.M., in Cook County, iL.	
PIN#: 28-31-113-022 7(37 W. 177 th P.L. Tintery Pk., IC	O
COSK CONTINUE IN C	
Car Latina A candadig	
1992 JAN 27 AH II: 33 92049490	
TS	
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
Witness MY hand and seal this 13TH day of AUGUST 1	91
PEGGY STEPP ASSISTANT SECRETARY	(SEAL)
PEGGY STEPP ASSISTANT SECRETARY	(SEAL)
·	(SEAL)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Topological Collings "OFFICIAL SETL"

Carol Borners

Will County

Moter, Public, State of Illinois

My Commission Expires 4/28/92 Commission expires. Notary Public Material Companies (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) (1914) 1661 lo ysb Given under my hand and official seal this. HLET act, for the uses and purposes therein set forth. -signed, scaled and delivered the said instrument as HEB tree and voluntary PECCY STEPP, ASSISTANT SECRETARY a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, THE UNDERSIGNED COUNTY OF TATE OF\_ ILLINOIS

92049490

Reporter from HLLIANA FINANCIAL, INC.

RANKFORT IL GOVER

BOX 333 - TH

ADDRESS OF PROPERTY:

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RELEASE DEED