

LOAN #: 915384-2

92049502

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN ASSOCIATION, FKA FIRST CALUMET SAVINGS & LOAN ASSOCIATION

UNITED STATES

of the County of ~~COOK~~ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto WILLIAM J. CARROLL, A BACHELOR AND ANNA MARIE NURTON, A SPINSTER
(NAME AND ADDRESS)
12134 S ANN ST., BLUE ISLAND, ILLINOIS 60406

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 19TH day of JULY, 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 25118334, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOTS 14 AND 15 IN BLOCK 12 IN JERNBERG'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Number(s): 24-25-212-033-034 VOL 247

Address(es) of premises: 12134 S ANN ST., BLUE ISLAND, ILLINOIS 60406

WITNESS her hands and seals this 30TH day of JULY, 1991
HOUSEHOLD BANK, F.S.B.

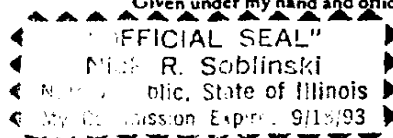
Carol Stitt (SEAL)
CAROL STITT, ASST. VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

I, NICK R. SOBLINSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of JULY, 1991



Nick R. Soblinski
Notary Public
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

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BOX 333 - TH

Mail to:
Wm. Carroll
12134 Ann St.
Blue Island, Ill.
60406

Property of Cook County Clerk's Office

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