SMC Loan No. 09-58-17301 11-22-91 BP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

\$23,50

DEFT-01 RECORDING \$23.5 T*2222 TRAN 8442 01/27/92 69:07:00 \$5696 \$ B *-92-049542 COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS. That the undersigned, owners of a certain Real Estate Mortgage

wherein PATRICK D GALLAGHER, A BACHELOR
is/are mortgagor and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
THE FAST 24.53 FEET OF THE WEST 108.96 FEET OF LOT THIRTY FIVE(35) ALL, IN CHESTFREIELD NILES RESUBDIVISION UNIT ONE OF PART OF FIRST ADDITION TO DEMPSTER-WAURES AND ROAD SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHI 41 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRA OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960, AS DOCUMENT #1952199. P.I. /V. 10-19-126-026 and recorded in Volume Document No. 88003809 in the office of the RECORDER RECORDER
the day of _JANUARY , 19 88 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.
Dated this 26 day of DECEMBER 19 91
Witness SEARS SAVINGS BANK
True muin By Elizabeth C Near
JUDY MARSON ELIZABETY C HEAD, ASST VICE PRESIDENT
EARBARA PATTON STATE OF ILLINOIS COUNTY OF COOK
On this 26 day of DECEMBER A.D. 19 91 before me, I Rolary Public in and for said
County, in the State aforesaid, personally appeared ELIZABETH C HEAD are Entered to a manager country, in the State aforesaid, personally appeared ELIZABETH C HEAD are Entered to the within instrument and known to me to be known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SST. VICE PRESIDENT and ASST. SECRETARY respectively of the SELRS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duty sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SEC. V. PRESID ASST. SIC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by laws or its Board of Directors and said. ASST VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.
GIVIN under my hand and notarial scarthis 26 day of DECEMBER A.D. 19 91
"OFFICIAL SEAL"

JUDI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/2/94

PREPARED BY: CAROL MANDA SHATHER SEARS MORTGAGE CORPORATION SAN SPAR FOR VERNON HILLS, IL 60061 1008 conned sekoks 568 ATRIUM DRIVE

UNOFFICIAL COPY

Stoperty of Cook County Clerk's Office

SULTAN & ASSOCIATES, LTD. 4654 West Oakton Skekie, Illineis 69076

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