Prepared by Marsha Pierce, GE Capital Mortgage Services, Inc., 901 Roosevelt Parkway, Chesterrield,

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CAUTION: Consult a lawver before using or ecting stroot tota joint, *Nouther the placether nor the senter at this form* Hases any trainship with respect therest, tholkship only wemony of merchanisating or hitress for a particular purpose

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MACENNALD APP STACEORALE, RC. LAW OFFICE: 733 SEE START DCS PLAINES, IL CROSS

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02049657 KNOW ALL MEN BY THESE PRESENTS, To trage Services, Inc., F/K/A Travelers Mortgage Services. Camden and State of New Jersey DO HEREBY CERTIFY that a of the County of \_ April 1988, made by certain Mortgage .. dated the \_ day of \_ divorced varian not made by Roseann Ryan since married. Residential Financial Corp. 88187515 \_\_ in the office of in Bork at page \_ and recorded as document No. . 88187516, 90330383 Cook County, in the State of \_\_\_\_ \_ of \_ is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached -01-101-000 Permanent Real Estate Index Number(s): 03-01-101 1dw is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 13th December 19 91 day of . \_and scal \_\_ \_\_\_ hand \_\_\_\_ rvices Inc Capit ISEALI Diane Nyberg, Assistant Vice-President STATE OF \_\_Missouri 55. COUNTY OF \_\_St. Louis a notary public in and for the said County, in the State aforesaid, DO HERERY CERTIFY that Diane Nyberg, Assistant Vice-President personally known to me to be the same person \_\_\_\_ whose name . going instrument, appeared before me this day in person, and acknowledged that \_ 3 free and voluntary act, for the signed, scaled and delivered the said instrument as uses and purposes thereis set forth. Given under my band and official seal, this 13th day of December HELIGISA A. MYTCHELL

MOTARY PUBLIC STATE OF PROSOURS
JAFFEEDH COURTY

MY COMMISSION EXP. OCT. 1,1994

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This instrument was prepared by

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Ryan # 91236

**UNOFFICIAL COPY** To Mars

**IACDONALD AND MACDONALD, P.C.** LAW OFFICES 783 LEE STREET DES PLAINES, IL 60016

( 1969 B. 1989)

UNIT NUMBER 108-5 IN LAS HACIENDAS CONDOMINIUM, AS DELINEATED ON SURVEY OF TAP FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED: TO: AS PARCEL): PARTS- OF THE NORTHEAST 1/4. OF, THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY, IS ATTECHED! AS EXHIBIT: "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK. A NATIONAL BANKING ASSOCIATION. AS TRUSTEE. UNDER TRUST AGREEMENT DATED JUNE 12. 1973 AND KNOWN AS TRUST NUMBER 45244 MRECORDED IN THE CFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT 22962239; TOGETHER WITH AN UNDIVIDED 1.051 PERCENT INTEREST IN SAID FAR PEL LENGERTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS PARCEL II: IN COOK COUNTY. ILLINOIS.

EASEMENTS APPURTENANT TO AND FOR SE EENEFIT OF PARCEL I. AS SET FORTH IN THE DECLARATION OF EASEME . AND COVENANTS AND DATED JANUARY 10./1975 AND RECORDED JANUARY 11. 1975 AS DOCUMENT 22962238 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 1 1973 AND KNOWN AS TRUST NUMBER 46214 RECOVEED JULY 20. 1977 AS DOCUMENT 24021120. FOR INGRESS AND EGRESS AS COOK COUNTY, ILLINOIS. in the contraction of the contra