Ç	
65	
Ů	
7	
Ç	
~]	
0	
7.73	

STATE OF ILL	INOIS	} ss. 92	2049705		ن دع
consideration, re	eonailamea ni bak ot) with the Illinois statute related acknowledged, the under	sting to mechanics' rsigned,	liens, and for valuable	049705
Phil B.	irch and Patr	or release of the claim for licia Birch, his windred Five and No.	fe. /100 (\$2,105.		
to-wit: See	Sybibit atta	ched and made part		B governog broker(1)	¥0.
		office of the recorder of deed	#116-14 #116-14 #116-1	(10 mm) (10	
County, Illinois, IN WITH	as inschanic's lien d IESS WHZPEOF, th	ocument No. 92012181 he undersigned has signed th	· · · · · · · · · · · · · · · · · · ·	21.5± day	
of Januar	1922.		Electric Se	rvice, Inc.	
	*	By Prei	dlw Mu		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR 750/1/10 LIEN WAS FILED. (OVER)

BOX 283

DANIELS & SHEEN. LTDUNG FFICSPAL, COPY 15:59 No.004 P.04

A		
STATE OF ILLINOIS	ss.	
COUNTY OF Cook	32.	
1. David A. Rernet	/	, a notary public in and for the county
in the state aforesaid, do hereby certif	v that RANDS	L. Moscot
appeared before me this day in personal street and voluntary act, for the	same person whose ron, and acknowledged uses and purposes th	name is subscribed to the foregoing instrument, that he signed and delivered the said instrument eroin set forth.
Given under my hand and note	arial seal this	21 of day of Dr. 157, 1992.
	0	and A. Kernet
		Notary Public
STATE OF ILLINOIS	} ss.	"OFFICIAL SEAL" DAVID A. BERNAT NOTARY PUBLIC STATE OF ALMOIS MY COMMUSSION EXPIRES B-29-93
COUNTY OF COLL	(13.	المستخفية على منتفي المتور
1. David A Tropat	/	a notary public in and for the county
in the state aforesaid, do hereby certify	vithai RANDIST	MOSLEY
president of the RAND	SLECTTION	¿ SEXV 108
Modiation of the Linear State of the State o		
to the foregoing instrument as such respectively, appeared before me this said instrument as their own free and the uses and purposes therein set forth edged thathe, as custodian of the Company to said instrument as said act and as the free and voluntary set	s day in person and as to corporate seal of said Company, for	the same persons whose names are subscribed dent and
	A	DIVER BENET
		T
		"OFFICIAL SEA." DAVID A. BERNAT NOTARY PUBLIC STATE OF RUNGS MY COMMISSION EXPIRES B-29-93

UNOFFICIAL COPY

LOT 5 IN BLOCK 1 IN EAST AVENUE ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 7, BEING IDENTICAL WITH BLOCKS 52 TO 54 AND 59 TO 61 OF THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

igels of County Clarks Office Commonly known as 319 S. Rldgeland, Oak Park, Illinois 60304