92049893

Know all men by these presents that OLYMPIC FEDERAL , a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 17th day of September , 1987 , signed by

LAWRENCE D. LAPORTA AND TAMARA A. LAPORTA, HIS WIFE

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

Lot 966 in Strathmore, Schaumburg, Unit 12, being a Subdivision of parts of Section 16, and Section 17, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded September 11, 1972 as Document Number 22045441 in Cook County, Illinois.

DEFT-01 RECORDINGS \$23.00 748888 TRAN 0439 01/27/92 09123:00 14071 \$ F *-92-049893 COOK COUNTY RECORDER

Permanent Tax ID: 07-16-304-004

Property Address: 50f N. Abbington Schaumburg, II., 60194

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises here'n above described. Said Mortgage is Recorded in the Office of the Recorder of Treds, for the County of ______, State of as Document Number 87527413

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIR. OF MTG. LOAN SELV. and attested by its ASSISTANT SECRETARY .au and its corporate seal to be hereto aftired this 4th *day of November , 1988 .

OLYMPIC FEDERAL

FIRECTOR OF MORTGAGE LOAN SERVICING J. NICHOLAS SEITZ

Attes':

20 male ASSISTANT SECRETARY ROSEMARY D. PÉSEK

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of and that they appeared before me this day in person and severally OLYMPIC FEDERAL acknowledged that they signed and delivered the said instrument of writing an duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notatial Seal this 4th day of November , 1988 .

"Official "

PAMELA M. WALSH NOTARY PUBLIC. STATE OF ILLINOIS My commission expires 4 / 20 / 92

This instrument was prepared by:

Wendy Herrin 715 Plainfield Rd. Willowbrook, IL 60521 PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: MIRIAM FERNANDEZ 730 N.W. 107 AVENUE, SUITE 410 MIAMI. FL 33172

\$ 23.00 E

- 17 マー 2**47ま**ま 475分

Property of Cook County Clerk's Office