

UNOFFICIAL COPY 92049961

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 0493 01/27/92 10:36:00  
#4141 F \*-92-049961  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

MOUNT GREENWOOD BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHEILA M. HUDON (NAME AND ADDRESS)

10043 S. CLIFTON PARK - EVERGREEN PARK, IL. 60642

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

WE may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of

APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 91198075, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE SOUTH 37 1/2 FEET OF LOT 15 IN THE NORTH ONE-HALF OF LOT 14 IN BLOCK 2 IN WIEGEL AND KILGALLEN'S 8TH ADDITION TO CRAWFORD GARDENS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 664 FEET THEREOF) SAID SUBDIVISION BEING PARTS OF LOTS 1, 2, AND 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-11-423-039

Address(es) of premises: 10043 S. CLIFTON PARK - EVERGREEN PARK, IL. 60642

Witness THE hand S and seal S, this 20TH day of JANUARY, 1992

MOUNT GREENWOOD BANK BY:

Christine M. Andrews (SEAL)  
CHRISTINE M. ANDREWS, ASST. VICE PRESIDENT

Barbara J. Ralson (SEAL)  
BARBARA J. RALSON, ACTING SECRETARY

This instrument was prepared by S. CREAMER - MT. GREENWOOD BANK 3052 W. 111TH ST., CHGO., IL. 60655 (NAME AND ADDRESS)

2315

92049961

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MT. GREENWOOD BANK

3052 W. 111TH ST.  
CHICAGO, IL. 60655

TO  
SHELLA M. HUDON

ADDRESS OF PROPERTY:

10043 S. CLIFTON PARK

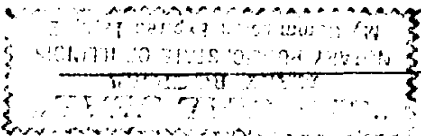
EVERGREEN PARK, IL. 60642

MAIL TO:

MT. GREENWOOD BANK  
3052 W. 111TH ST.  
CHICAGO, IL. 60655

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

\_\_\_\_\_  
NOTARY PUBLIC  
Mary Rocitola  
\_\_\_\_\_  
day of JANUARY 1992

I, MARY ROCITOLA, a notary public in and for said County, on the State aforesaid, DO HEREBY CERTIFY that CHRISTINE M. ANDREWS, personally known to me to be the ASST. VICE President of MT. GREENWOOD BANK, a ILLINOIS BANKING corporation, and BARBARA J. RALSON, personally known to me to be the ACTING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ACTING Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS: \_\_\_\_\_

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