

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by  
mortgage executed by RONALD P MURRAY AND JUDITH E MURRAY, HIS WIFE AS JOINT

TENANTS

dated April 16, 1980, and recorded June 30, 1980,  
in the office of the RECORDER OF DEEDS of COOK, ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 25473952 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

LOT 15097 IN WEATHERSFIELD, UNIT 15 SECTION 2 BEING A SUBDIVISION IN THE  
SOUTHWEST QUARTER OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY  
ILLINOIS ON OCTOBER 1 1968 AS DOCUMENT NUMBER 20631223.

P.I.N. 07-21-305-025-000  
AKA; 932 Cariton Lane, Schaumburg Il 60193

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 9th day of January, 1992.

Attest:

COMMERCIAL CREDIT LOANS INC  
By D A MAY Vice President

Assistant Secretary

**CORPORATION ACKNOWLEDGEMENT**

State of ILLINOIS } ss.  
County of COOK

On this 9th day of January, 1992 A.D., before me, appeared  
D A MAY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of  
COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said D A MAY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK, ILLINOIS  
(County) (State)

My Commission Expires:

[Signature]  
Notary Public for said County and State

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHAUMBURG IL 60195  
92049968

# UNOFFICIAL COPY

*Return to*  
COMMERCIAL CREDIT LOANS, INC.  
410 W. JACKSON ST. CHICAGO, ILL. 60604  
SCHWABER & ASSOCIATES, P.C.

. DEPT-01 RECORDINGS #23.0  
. 148888 TRAN 0498 01/27/92 10:51:00  
. 44148 F \*-92-049968  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

92049958