CMI

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P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 9874414 PREPARED BY: K. BOEWER

WHEN RECORDED,	RETURN	TO:
Manny Lug 5301 hu De Suprie, IL	<u>chus</u>	
3701 W De	mesiens	<u>t </u>
Synvier IL	làcc + +	

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO AJAIB S DIVORCED NOT SINCE BACHELOR AND SUSAN B RANDHAVA. REMARRING OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JUNE 15, 1989 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF (ILINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 19282247 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACEZU/OTHER SIDE

TAX IDENTIFICATION # 12-19-117-017-0000

COMMONLY KNOWN AS: 949 FHIRMAN AVENUE EVANSTON IL 60202

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMECWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETAPY, ON DECEMBER 27, 1991.

20 CITICORP HOMEOWNERS INC., AS SUCCESSOR CITICORP MORTGAGE,

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

BERVICES, INC., F/K/A CITICORP HOME MEN INC., A CORPORATION

MARSHA A. KOVECSI

ASSISTANT SECRETARY

CF A I ORPORATION

UMIO

NOTABY

SEAL

OF MISSILIA

ALD

OCCUMENTS

A SEAWARE MILLIAM EU,

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHOSE NAME APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 27, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE A. M. UMIDON OR DEED OF TRUST WAS FILED. NOTARY PUBLIC-STATE OF MISSOURI

ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

Box 169

UNOFFICIAL COPY

DOOR TO OF LOT 7 IN MERSON'S ADDITION TO SOUTH EVANSTON IN THE NORTH WEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE MAT HE SAID SUPDIVISION RECORDED MARCH 23. 195 AS DOCUMENT NUMBER 2190815 IN BOOK 66 OF PLATS PAGE 2. IN COOK COUNTY. ILLINOIS COUNTY, ILLINDIS

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