First Illinois UNOFFICIAL COPY

P.O. Box 712 Evanston, IL 60204-0712 (312) 866-5500

Release Deed

unto GEORGE T. NARITORU, MARKIE	ereby acknowledned, does hereby release, convey and quit-cla D TO MOTOKU NARITOKU
	
	heirs, legal representatives and assigns, all the right, ti
	equired in, through or by a certain Mortgage Trust Deed, bearing $\frac{89}{}$, and recorded registered in the Recorder's Registra
	Document Number 89371201 in book
	nises therein described, situated in the County of Cook, State
Minois, as follows, to-wit	notes the country of cook, clate
A STATE OF THE STA	$\mathcal{D}_{1,0}$
SEE ATTACHEL EXHIBIT "A"	a the
PIN - 05-17-40	
PROPERTY ADDRESS: 574 FOXI	DALE, WINNETKA, IL 60093
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together with all the appurtenances and privileges th	ereunto belonging or appertaining.
In Witness Whereof, Said FIRST ILLINOIS BANK O	E EVANSTON N.A. has caused these presents to be signed if
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	ed by its Officer, and its corporate seal to be hereto affixed, the
ts <u>ASSISTANT</u> Vice-President, and atteste	ed by its Officer, and its corporate seal to be hereto affixed, the
	ed by its Officer, and its corporate seal to be hereto affixed, the control of the corporate seal to be hereto affixed, the control of the corporate seal to be hereto affixed, the corporate seal to be hereto affixed.
	ed by its Officer, and its corporate seal to be hereto affixed, the control of the corporate seal to be hereto affixed, the control of the corporate seal to be hereto affixed, the corporate seal to be hereto affixed.
	FIRST TELL OF BANK OF EVANSTON, N. By JANE B. VOVE AS SIS ANT. Vice Presiden
	FIRST ICLINO/S BANK OF EVANSTON, N. By JANE B. VOVE ASSISTANT. Vice President Attest DOUGLAS DANGER AVE
13TH_ day of <u>JANUARY</u> A.D	FIRST TELL OF BANK OF EVANSTON, N. By JANE B. VOVE AS SIS ANT. Vice Presiden
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13TH day of JANUARY A.D	FIRST ICLINO/S BANK OF EVANSTON, N. By JANE B. VOVE ASSISTANT. Vice President Attest DOUGLAS DANGER AVE
State of Illinois SS. COUNTY OF COOK , the undersigned, a Notary Public in and for said Copersons whose names are subscribed to the foregoin officers of First Illinois Bank of Evanston, N.A., and Thicknowledged that they signed and delivered the storporation and caused the corporate seal of said consorred of Directors of said Corporation as their free and consorred to the storporation as t	FIRSTILLING'S BANK OF EVANSTON, N. By JANE B. VOVE ASSISTANT. Vice President Attest DOUGLAS DANCER, AVP DOUGLAS DESCRIPTION THAT: It is instrument are personally known to me to be duly authorized ATTHEY appeared before me this day in person and several said instrument in writing as duly authorized officers of sa poration to be affixed thereto pursuant to authority given by the divoluntary act, and as the free and voluntary act and deed
State of Illinois SS. COUNTY OF COOK The undersigned, a Notary Public in and for said Copersons whose names are subscribed to the foregoin officers of First Illinois Bank of Evanston, N.A., and The incknowledged that they signed and delivered the subscribence and caused the corporate seal of said corporation and caused the corporation as their free and aid corporation for the uses and purposes therein seal of SIVEN under my hand and notarial seal, the day and	FIRSTILLING/S BANK OF EVANSTON, N. By JANE B. LOVE ASSISTANT. Vice Presider Attest DOUGLAS DANCER, AVP DOUGLAS DESCRIPTION THAT: It is instrument are personally known to me to be duly authorized HAT THEY appeared before me this day in person and several said instrument in writing as duly authorized officers of sa poration to be affixed thereto pursuant to authority given by the divoluntary act, and as the free and voluntary act and deed at forth.
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LOT 29 (EXCEPT THE WESTERLY 30 FEET THEREOF) IN BLOCK 6 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 12 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1891 AS DOCUMENT 1495816;

ALSO

THAT PORTION AS HERE NAFTER DESCRIBED OF LOT 28 IN BLOCK 6 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION OF PART OF SECTIONS 16, 17 AND 20 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1891 AS DOCUMENT 1495816 THE PORTION BEING DESCRIBED AS COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 28; THENCE NORTH WESTERLY ON THE NORTH EAST LINE OF SAID LOT, A DISTANCE OF 11 FEET; THENCE SOUTH WEST PARALLEL WITH THE SOUTH EAST LINE OF SAID LOT A DISTANCE OF 150 FEET MORE OR LESS TO A POINT ON SOUTH WESTERLY LINE OF SAID LOT; THENCE SOUTH EASTERLY A DISTANCE OF 1 FEET TO THE SOUTH EASTERLY LINE OF SOUTH EASTERLY A DISTANCE OF 11 FFET TO THE SOUTH EASTERLY LINE OF SAID LOT; THENCE NORTH EASTERLY TO THE SOUTH EAST CORNER OF SAID LOT BEING THE PLACE OF BEGINNING (EXCEPT FROM SAID PORTION THE WESTERLY 30 FEET THEREOF) ALL IN COOK COUNTY, JLLINOIS. RO. ILLII.

PERMANENT INDEX NO. 05-17-413-040

MAIL TO Fredde Greenberg, Attorney Of Law 1603 Orrington Rue, Suite 1050 Evanston, 16 60204