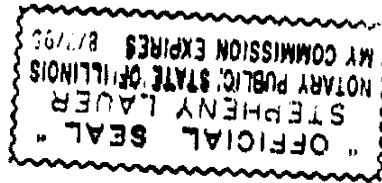


8 2 0 0 1 1 8



C

92050888

NOTARY PUBLIC
Stephen Lauber

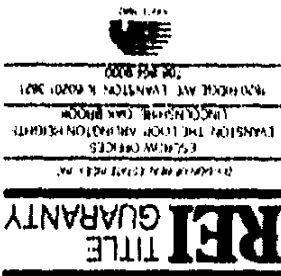
1991
THIS 9th DAY OF January
ME BY THE SAID
SUBSCRIBED AND SWORN TO BEFORE

[Signature]
WISW

I, JILL E. WICK, CLOSING OFFICER, BEING FIRST DULY SWORN UPON OATH, STATES:
1. THAT NOTIFICATION WAS GIVEN TO BORROWER, AT 5040 WEST DOBSON STREET WHO ARE THE OWNER(S) OF RECORD ON CERTIFICATE NO. 1473395, THAT A RELEASE OF DOCUMENT NUMBER 3552618 WAS PRESENTED FOR FILING ON 1-9-92.
2. THAT PRESENTATION TO THE REGISTRAR FOR FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.
I, DECLARE UNDER PENALTIES OF PERJURY THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THE AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT, AND COMPLETE.

OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION



92050888

ILLINOIS

UNOFFICIAL COPY

FUMC No. 282722

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T87777 TRAN 3254 01/27/92 13:05:00
#3193 # -92-050888
COOK COUNTY RECORDER

92050888

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

_____ a corporation of the State of CALIFORNIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOHN J. COMPERNOLLE AND JOAN E. COMPERNOLLE
5040 DOBSON, SKOKIE IL 60077
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24TH day of SEPTEMBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 3552618, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 23 AND LOT 24 EXCEPT THE EAST 22 FEET THEREOF (24) IN BLOCK 1 IN GEORGE F. NIXON'S HOWARD & CO.'S HOWARD AVENUE ADDITION TO MILE CENTER, A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5040 WEST DOBSON STREET, SKOKIE, IL 60077
P. I. N. # 10-28-226-035

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16TH day of SEPTEMBER, 19 91.

THIS INSTRUMENT PREPARED BY:

MARY M. HOLDER

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

BOX 169

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

By: *Karen K. Fullwood*
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: *Rose Barkley*
ASSISTANT SECRETARY
ROSE BARKLEY

92050888

281 29067-2 91172

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)

SS

COUNTY OF WAKE)

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K.

FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE

BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 16TH day of SEPTEMBER,

19 91

Mary H. McAllister
Notary

My Commission expires 1-17-95

92050588

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: JAMES P. LOCKWOOD
ATTORNEY AT LAW
805 JOURNEY AVENUE, SUITE 210
PART RIDGE, IL 60088