

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOEL E. COHEN AND MAXINE S. COHEN, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

deed bearing date the 23RD day of JULY A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 90415953, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

DEPT-01 RECORDING 423.50 T#2222 TRAN 6504 01/27/92 15:22:00 #5842 # B *--92-05 2578 COOK COUNTY RECORDER

92051578

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 16TH day of JANUARY A.D. 19 92.

By VICE President.

Attest: [Signature] WITNESS

STATE OF ILLINOIS County of LAKE ss

I, COLLEEN R. PALMER In and for said County in the State aforesaid, DO HEREBY CERTIFY, That BRIAN J. TANNER personally known to me to be the VICE President of the FLEET FINANCE, INC. and N/A

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal of the PUBLIC STATE OF ILLINOIS this 16TH day of JANUARY A.D. 19 92. COLLEEN R. PALMER MY COMMISSION EXPIRES 2/14/94

[Signature: Colleen R. Palmer]

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

THIS DOCUMENT WAS PREPARED BY: ANTOINETTE M. LEE FLEET FINANCE, INC., 328 S. GREEN BAY RD., WAUKEGAN, IL. 60085

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23/50

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

No. _____

TO _____

STATE OF _____)
County)

), ss. No. _____
County)

This instrument was filed for record in the Recorder's

Office of _____ County

aforsaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

MAILED TO

7/14/68

SITI KLEIN & DADAY
1808 COLONIAL PARKWAY
INVERNESS, IL 60067-4725

LEGAL DESCRIPTION

PARCEL 1: The South 1/2, except the North 20.50 feet, as measured on the East and West lines thereof, of that part lying East of the most Westerly 24.0 feet, and the West 1/2 of the South 1/2 of the most Westerly 24.0 feet, as measured on the North and South lines thereof, of the following described tract: That part of Lots 1, 2 and 3 in Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, all in Township 42 North, Range 11 East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 1 which is 5.0 feet North of the Southeast corner of said lot 1; thence West parallel with the south line of Lot 1 a distance of 100.0 feet; thence South parallel with the East line of Lots 1, 2 and 3 a distance of 21.0 feet; thence West parallel with the North line of Lot 2, a distance of 20.0 feet; thence South parallel with the East line of Lots 1, 2 and 3, a distance of 60.0 feet; thence East parallel with the North line of Lot 3, a distance of 24.0 feet; thence South parallel with the East line of Lot 3, a distance of 21.0 feet to a line 29.0 feet South of and parallel with the North line of Lot 3; thence East parallel with the North line of Lot 3, a distance of 100.0 feet to the East line of Lot 3; thence North along the East line of Lots 1, 2 and 3, a distance of 102.0 feet to the place of beginning, in Cook County, Illinois.

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PARCEL 2: Easements for ingress and egress appurtenant to and for the use and benefit of Parcel 1 as set forth in the Declaration of Easements dated March 21, 1962 and recorded March 22, 1962 as Document No. 18430062, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-27-402-020

Commonly known as: 1270 Wheeling Road, Mt. Prospect, Il

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Property