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60204421 314590 12-031-2820 MD

Record and Return to: MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good a to Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, MARGAR2,T'.N & COMPANY,INC., a New Jersey Corporation whose address is ONE RONSON RD., ISELIN, NJ 08830 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 25TH day of October 1991, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTCAGE SERVICES INC

(assignee)

2339 ROUTE 70 WEST (

CHERRY HILL, NJ 08034

17/07/91 COUK COUNTY Said mortgage is recorded on in the State of ILLINOIS ,

\$23.00

DOCUMENT 91-58640 /

ORIGINAL MORTGAGOR(s)

SAMPERIO ENRIQUE SAMPERIO APELINA **ADOLFO**

ORIGINAL MORT. AMT:

\$ 77,123

PARCEL ID# 15041130160000

PROPERTY ADDRESS:

1715 N 36TH AVE

STONE PARK

IL 60165

LEGAL DESCRIPTION: SLE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to as a sealed instrument by its duly authorized officers.

Dated: 11/13/91

MARGARÉTTEN 8

PRESIDENT TERRI L. GIBBS, ASSISTAN

CHERYL IZWORSK

New Jersey, County of Middlesex

On 11/13/91, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA GIDO AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN My Commission Expires 06/18/96

Prepared by: MARIA DIAZ, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

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COOK

and State of Illinois

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and described in said mortgage as follows:

to wit:

LOT 31 IN BLOCK 13 IN H.O. STONE AND COMPANY'S WORLDS FAIR 29h THE THI DIAN POUNL DOCUMENT 202 13-016-0000 3/4590 X ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN PUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS. PIN #15-04-113-016-0100

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