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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70, WEST, CHERRY HILL, NEW JERSEY 08034-0455

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of July 1991 made by: RICHARD N BURKE, WIDOWER AND NOT SINCE REMARRIED

2400 TALCOTT RD UNIT 123 PARK RIDGE, IL 60068 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Four Thousand, and 00/100 Dollars (\$ 104,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

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to wit: UNIT NO. 123 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPEMENT PARCEL): THE WEST 85 FEET OF LOTS 1 AND 2 AND ALL OF LOT 9 (EXCEPT THAT PART OF THE WEST 35 FEET OF LOT 2 AND OF SAID LOT 9 TAKEN FOR WIDENING OF TALCOTT ROAD) IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST ACCOUNT 36106 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 91-399543 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY, and its corporate seal to be hereunto affixed this 23RD day of AUGUST, 1991

ATTEST (SEAL) SANDRA JONES ASST SECRETARY

BY TERRI L. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

RECORDING INFORMATION: SEPT-01 RECORDINGS \$23.00 T48888 TRAN 0606 01/27/92 15:16:00 #340 F 92-051877 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY ; SANDRA JONES ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NJ 08830

23RD day of AUGUST, 1991 NOTARY PUBLIC My Commission Expires March 10, 1994

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 RONSON ROAD
P.O. BOX 4021
MELDEN, NJ 08830-4021
ATTENTION: DOCUMENT CONTROL

UNOFFICIAL COPY

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COOK County, Illinois

UNIT NO. 123 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPEMENT PARCEL): THE WEST 85 FEET OF LOTS 1 AND 2 AND ALL OF LOT 9 (EXCEPT THAT PART OF THE WEST 85 FEET OF LOT 2 AND OF SAID LOT 9 TAKEN FOR WIDENING OF TALCOTT ROAD) IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST ACCOUNT 36106 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20369822 TOGETHER WITH AN UNDIVIDED 1.250 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.
 PIN# 09-34-101-021-1020

DEPT-01 RECORDER \$18.00
 T#2222 TRAM 5474 08/07/91 12:51:00
 #2649 # B *--91-399543
 COOK COUNTY RECORDER

COOK County Clerk's Office

87051877

RECORD & RETURN TO
 MARGARETTEN & COMPANY, INC.
 1 RONSON ROAD
 P.O. BOX 14027
 SEASIDE, NJ 08230-1427
 ATTENTION: DOCUMENT CONTROL

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