

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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92052043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

COOK COUNTY RECORDER
92052043

KNOW ALL MEN BY THESE PRESENTS, That HealthCare Associates Credit Union

of the County of Darke and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel M. Corcos and Kathleen M. Corcos, his wife, in joint tenancy heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 22 day of November, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88541023, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 2 N HARNSTROM'S ADDITION TO OAK PARK BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
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#5755 H 92-052043
COOK COUNTY RECORDER

92052043

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-109-023
Address(es) of premises: 603 S. Highland Avenue, Oak Park, Illinois 60304

Witness s hand and seal, this 3rd day of January, 1992.

Daniel J. Vaughan (SEAL)
Daniel J. Vaughan - President

Diane Hofstra (SEAL)
Diane Hofstra - Assistant Secretary

Michael S. Scivally - HealthCare Associates C.U.

This instrument was prepared by _____ (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HEALTHCARE ASSOCIATES
CREDIT UNION
1161 EAST WARRENWIDE ROAD
P.O. BOX 3063
NAPEVILLE, IL 60568-7063

TO

Daniel M. Corcoran
William M. Corcoran

ADDRESS OF PROPERTY:

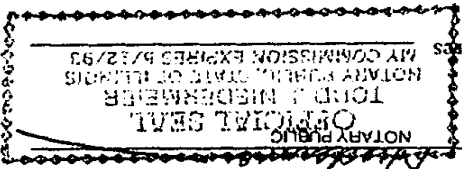
603 S. Highland Ave.
Oak Park, Ill 60304

MAIL TO:

HEALTHCARE ASSOCIATES
CREDIT UNION
1161 EAST WARRENWIDE ROAD
P.O. BOX 3063
NAPEVILLE, IL 60568-7063

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LEGAL FORMS

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I, Todd J. Niedermeyer, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel L. Vaughan, President of Healthcare Associates Credit Union, Illinois, and Diane Hofstra, Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of January, 1992.

STATE OF Illinois
COUNTY OF DuPage
} SS.

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