

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

92052225

Loan No. 0958-06305

UNITED SAVINGS OF AMERICA F/K/A **UNITED SAVINGS AND LOAN ASSOCIATION** SUCCESSOR TO
a corporation existing under the laws of the State of Illinois WEST PULLMAN SAVINGS & LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM G. CAMPBELL AND NANCY ANN CAMPBELL, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of **DECEMBER**, A.D. 19 **73**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **22601798** and filed as doc. no. **2739822** and a certain Assignment

of rents dated the **27TH** day of **DECEMBER**, 19 **73**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **22601799** and filed as doc. no. **2739823** described, as follows, to wit:

LOT 9 IN GREENWOOD ESTATES, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY: 15627 MADISON, DOLTON, ILLINOIS

P.I.N. 29-13-104-009

DEPT-01 RECORDINGS \$35.00
T#7777 TRAN 3334 01/27/92 15:56:00
#3424 * -92-052225
COOK COUNTY RECORDER

situated in the **VILLAGE** of **DOLTON**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Assistant Secretary**, this

18th day of **January**, A.D., 19 **90**

ATTEST:

Valentina Barbias
Assistant Secretary

Melvin G. Thomas
Executive Vice President

STATE OF **Illinois**

COUNTY OF **DeKalb**

m. } I, **Carmen E. Morgan** the undersigned, a Notary Public

In and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of

UNITED SAVINGS OF AMERICA

a corporation, and **Valentina Barbias** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **18th** day of **January**, A.D. 19**90**

THIS INSTRUMENT WAS PREPARED BY:

The Federation of Financial Institutions, Inc.
2138 S. 61st Court
Cicero, IL 60650

Carmen E. Morgan
Notary Public, State of Illinois
OFFICIAL Notary Seal
Carmen E. Morgan
Notary Public, State of Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Metro Box 327

35.00

M 738556 5500

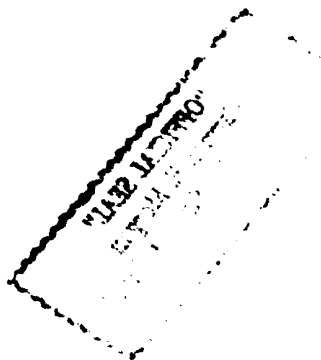
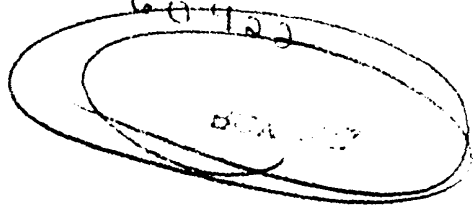
AFFIDAVIT SUBMITTED

92052225

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to
Joc. Coram
2635 J. Coram
J. Coram, J.C.
60712



60712

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Mike Taha Services, being first duly sworn
(Name and Title)
upon oath, states:

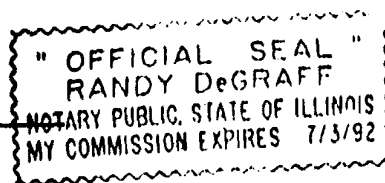
1. That notification was given to Alex Wilson, at
15627 Madison, Dallas who are the owners of record
on Certificate No. 1510363, that a release of
document number 2739822, 23 was presented for
filing on 1-27-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Gary DeGratt, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Gary DeGratt
Affiant

Subscribed and sworn to before
me by the said Gary DeGratt
this 27 day of Jan,
19 92.

Randy DeGratt
Notary Public



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