

UNOFFICIAL COPY

53860 0 0 6

92053506

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED SEVENTY THREE THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ 173,900.00), lawful money of the United States of America, to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 24TH day of OCTOBER, A.D., 1991, made by RANDY K. KIM

AND YONG H. KIM, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 60, IN ORLAND GOLF VIEW UNIT 12, PHASE 1
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 0644 01/28/92 10:22:00
4509 # F * - 92 - 053506
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92053506.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 8th day of NOVEMBER, A.D., 1991.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President
WILLIAM M. KEARNEY

Attest: Roberta Moore
Assistant Secretary

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 0650 01/28/92 10:31:00
4509 # F * - 92 - 053506
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 8th day of NOVEMBER, A.D., 1991.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

P-9

TAX IDENTIFICATION NUMBER: 99-1530005
PROPERTY COMMONLY KNOWN AS:
7912 SEA PINES ROAD ORLAND PARK, IL 60462

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92
\$ 23.00 E

92053506

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05/12/2018

Property of Cook County Clerk's Office

05/12/2018

05/12/2018