

Know all Men by these Presents, that the

92053616

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... FOON GHACK LEE and LE TIAN LEE, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...24th... day of ...April... A. D. 1989... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ...89215120... and a certain Assignment of Rents bearing date the ...24th... day of ...April... A. D. 1989... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ...89215121... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Thirty Eight (38) in the Resubdivision of Block Two (2) in Springer and Fox's Addition to Chicago in the North East Quarter (1/4) of the North West Quarter (1/4) of Section Thirty Two (32), Township Thirty Nine (39) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1226 West 31st Place, Chicago, Illinois.

BEN # 17-22-106-033-0000 \$27.50
T#2222 TRAN 6563 01/28/92 11:27:00
#6001 # \*92-053616
COOK COUNTY RECORDER

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St., Chicago, Illinois
[Signature]

IN TESTIMONY WHEREOF, the said ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ... hath heretofore caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ... Secretary, this ...14th... day of ...January... A. D. 1992...

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: [Signature] Vice, President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, ...Grazina Micevicius... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ...Lorraine Kitaran... personally known to me to be the ...Vice... President of the ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ...

and ...Maureen Navarro... personally known to me to be the ... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ...Vice... President and ... Secretary, they signed and delivered the said instrument of writing as ...Vice... President and ... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
GRAZINA MICEVICIUS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 20, 1992

GIVEN under my hand and notarial seal, this ...14th... day of ...January... A. D. 1992...

[Signature]
NOTARY PUBLIC

92053616

27 Mail

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

07# 5130-3

Property of Cook County Clerk's Office

92053016

FOON CHACK, LEE

452 W. 28<sup>TH</sup> ST.

CHICAGO ILL. 60616

