

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KAREN CHOLIPSKI, SPINSTER, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of June, 1986 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 86268009 to the premises therein described, situated in the County of Cook State of Illinois as follows,

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to wit:

. DEPT-01 RECORDING \$25.50
. T76666 TRAN 8983 01/28/92 11:19:00
. 45395 # H *-92-053708
. COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 14-32-203-020-1022

Common Address: 2324 N. Sheffield, Chicago, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 3rd day of January, 1992

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

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FUR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SS. UNOFFICIAL COPY

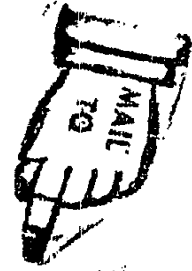
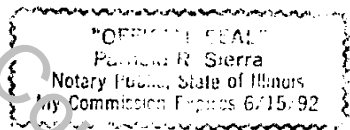
I, Pamela R. Sierra, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of January, 1992

Pamela R Sierra

Pamela R. Sierra, NOTARY PUBLIC

UNIT NUMBER 2324 W-2 IN 2318-26 N. SHEPHERD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 THROUGH 11, IN BLOCK 2 OF THE RESUBDIVISION OF BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 OF SHEPHERD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25036220, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



MAIL TO: KAREN CHOLIPSKI
 3833 N. HAMILTON
 CHGO, IL. 60618

[Handwritten signature]

80-259075

Property of Cook County Clerk's Office