

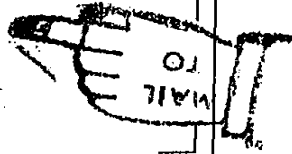
UNOFFICIAL COPY

PREPARED BY:
KAREN A. SCHMIDT
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

7 5 8
92053758

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK
OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656



92053758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1992 executed by ANNA MARIE DWYER, DIVORCED NOT SINCE REMARRIED

to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the law of UNITED STATES OF AMERICA and whose principal place of business is 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656

92053758

and recorded in Book/Volume No. _____, page(s) _____ as Document No. 92053757
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 8 IN PAUL LENG'S SUBDIVISION OF LOT 65 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
76666 TRAN 8984 01/28/92 11:30:00
\$5947 ÷ H * - 92-053758
COOK COUNTY RECORDER

13-17-300-035

Commonly known as:
4236 NORTH MULLIGAN AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On JANUARY 22, 1992 before me, the
(Date of Execution)

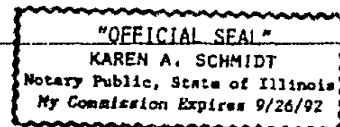
BY: THOMAS P. BURKE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. BURKE known to me to be the VICE PRESIDENT and PETER A. VOLPE known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: PETER A. VOLPE
ITS: ASSISTANT VICE PRESIDENT

WITNESS: MICHAEL J. MCKUNE

Notary Public Karen A. Schmidt COOK County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

6668h8215

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UNOFFICIAL COPY

PROPERTY

of

Property of Cook County Clerk's Office

92052758