

UNOFFICIAL COPY

And Release of Mortgage

92053815

IRVING FEDERAL BANK For Savings
Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Loan No. 102092

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto---PATRICK M. MARSHALL, DIVORCED AND NOT SINCE REMARRIED---

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of MAY, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 89198324, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit: ***LEGAL DESCRIPTION ATTACHED HERewith*****

RECORDING \$23.50
1/28/92 12:24:00
COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 09341020451458 09341020451005

COMMONLY KNOWN AS: 401 ASCOT LANE UNIT 1-1-E PARK RIDGE ILLINOIS 60068

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situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this

3rd day of JANUARY, A.D., 19 92

ATTEST: IRVING FEDERAL BANK For Savings

Evelyn M. Rutkowski Secretary

By Frank M. Dietz VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, PHYLLIS STAYART

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE President of IRVING FEDERAL BANK For Savings

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of JANUARY, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: PHYLLIS STAYART 3515 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60618

OFFICIAL SEAL Phyllis Stayart Notary Public, State of Illinois My Commission Expires 3-19-92

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

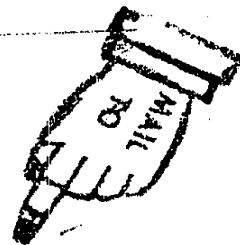
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****UNIT NO. 1-2-7 AND GARAGE UNIT NO. 1-2-8 IN BRISTOL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT "A" IN SELLENGREN'S BRISTOL COURT AND ALL OF 1ST ADDITION TO SELLENGREN'S BRISTOL COURT IN NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24394152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.****

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

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MAIL TO: PATRICIA MARSHALL
401 ASCOT LANE
PARK RIDGE, ILL. 60068