

# Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE

having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE CARTER AND ARTISHA CARTER, MARRIED TO EACH OTHER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 17TH day of MARCH A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.

88115795, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 122 IN FRANK DELUGACH'S SANOLA PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 330 W. 101ST ST., CHICAGO, IL 60628

PIN #25-09-409-026

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE, INC./KAREN WEINER  
2311 W. 22ND ST., OAK BROOK, ILLINOIS 60521

RECORDING DEPT-01 RECORDING \$23.00  
CHICAGO, ILLINOIS 60604

BQX 9T#6666 TRAN 8996 01/28/92 12:51:00

#6020 + H \* - 92 - 053821

This release is made, executed and delivered pursuant to authority given by (1) COOK COUNTY RECORDER

BOARD OF DIRECTORS of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_  
President, and attested by its \_\_\_\_\_ Secretary, this 17TH day of DECEMBER  
A.D. 19 91

FLEET FINANCE, INC.

By Gerri Chaput \_\_\_\_\_  
GERI CHAPUT, VICE PRESIDENT ~~XXXXXXXX~~

Attest: Kathy A. Fields  
KATHY A. FIELDS, WITNESS ~~XXXXXXXX~~

STATE OF ILLINOIS )  
County of COOK ) ss

I, SANDRA WIECH in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally  
known to me to be the VICE PRESIDENT President of the SAID CORPORATION  
and KATHY A. FIELDS

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such VICE President and \_\_\_\_\_ Secretary, they signed and  
delivered the said instrument of writing as VICE

President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

\_\_\_\_\_ seal, this 17TH day of DECEMBER

A. D. 19 91 PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/27/93

MY COMMISSION EXPIRES 3/27/93

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

0684615

Handwritten initials/signature

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ ) County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

92053821  
12835026

*Intercountry Title  
P. O. Box 97*