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Know all Men by these Presents, that the

DEPT-01 RECORDING
T:1111 TRAN 4775 01/28/92 10:34:00
#0577 4 6 * 92-053865
RECORDER

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1059 AND DATED SEPTEMBER 4, 1971 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of SEPTEMBER, A. D. 1971, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 21,642-101, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

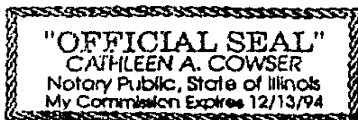
UNIT "F" : The South 13 feet of the North 78 feet 8 inches of Lots 7, 8 and the West 1/2 of Lot 6 in Block 40 in Cornell being a subdivision of the West One-half (W $\frac{1}{2}$) of Section 26; the Southeast Quarter (SE $\frac{1}{4}$) of Section 26 (except the East 1/2 of Northeast 1/4 of said Southeast 1/4; the North One-half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$); the South One-half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$); West of Illinois Central Railroad and the Northwest Quarter (NW $\frac{1}{4}$) of Section 35, all in Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.
ALSO: The South 19 $\frac{1}{2}$ feet of Lot 7 (except the East 3 $\frac{1}{2}$ feet and except the West 13 feet 9 inches thereof) in Block 40 in Cornell as aforesaid.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above-described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document No. 19158403 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above-described and adjoining parcels.

PROPERTY ADDRESS KNOWN AS: 1309 East 75th Street, Unit F, Chicago, IL 60619
 PERMANENT TAX NUMBER: 20-26-401-049

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, Cathleen A. Cowser, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carol J. Lewis, personally known to me to be the President of the Calumet Federal Savings and Loan Association and Susan M. Linkus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23RD day of DECEMBER, A.D. 1991

Cathleen A. Cowser

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 -

BOX 44

Release of Mortgage
BY CORPORATION

Calumet Federal Savings and Loan Association
1350 E. Sibley Blvd.
Dolton, Illinois 60419

TO

STEEL CITY NATIONAL BANK OF CHICAGO
TRUST NO. 1059, DATED: 9/4/71
BENE: Thelma Burbridge (Hinton)

1309 East 75th Street, Unit F
Chicago, IL 60619

LOAN NO. 01-23803343

PLEASE RETURN TO: BOX 44

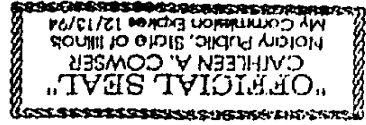
CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBELY BOULEVARD
DOLTON, ILLINOIS 60419

Property of Cook County Clerk's Office

920525832

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



I, Cathleen A. Gowser, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Carol J. Lewis, personally known to me to be the President of the Calumet Federal Savings and Loan Association and Susan M. Linkus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 23RD day of DECEMBER, A.D. 19 91.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

By: *Susan M. Linkus*
Attest: *Susan M. Linkus*, Secretary

Calumet Federal Savings and Loan Association

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association, these present to be signed by its President, and attested by its Secretary, and I, Cathleen A. Gowser, Notary Public, have hereunto caused its corporate seal to be affixed, and this 23RD day of DECEMBER, A.D. 19 91.

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

Know all Men by these presents, that the

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DEPT-01 RECORDINGS
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RECORDED

Property of Cook County Clerk's Office

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NOTARY PUBLIC

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Property of Cook County Clerk's Office

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Release of Mortgage
BY CORPORATION

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1350 E. Sibley Blvd.
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TO

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TRUST NO. 1059, DATED: 9/4/71
BENE: Thelma Burbridge (Hinton)

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