

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE H. RODRIGUEZ AND LINDA R. RODRIGUEZ, HUSBAND AND WIFE, OF '8128' BROCKTON COURT, HANOVER PARK, ILLINOIS 60103 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of MAY, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88207037, and a certain Assignment of Rents bearing date the 9th day of MAY, A. D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88207078, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 49 in Block 68 in Hanover Highlands Unit Number 11, a Subdivision in the North 1/2 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 19, 1970 as Document 21,162,019, in Cook County, Illinois.

Permanent Tax Number: 07-30-214-049

DEPT-01 RECORDING \$23.00
T#4444 TRAN 1520 01/28/92 13:45:00
#1001 \$ D *--92-054584

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: both hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 25th day of JANUARY, A. D. 1992..

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL
60004

By: VIRGIL T. STUTZMAN EXECUTIVE VICE President
Attest: BARBARA M. BREHMER Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, VIRGIL T. STUTZMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that: personally known to me to be the EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and EXEC. VICE Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
KATHRYN F. OLSEN
Notary Public, State of Illinois
My Commission Expires 3-4-1992

GIVEN under my hand and notarial seal, this 25th day of JANUARY, A. D. 1992.

Kathryn F. Olsen
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box _____

Release of Mortgage

BY CORPORATION

99051881

TO

MAIL TO:

DOUGLAS SAVINGS BANK
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

ATT: K. CERICOLA

Property of Cook County Clerk's Office