STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

00054032

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 44,115.00 Jerome M. Speakman and Geraldine M. Speakman, 44,115.00

his wife

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 3522456 recorded with the Recorder of

Deeds of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MONDRIAN MORTGAGE CORPORATION ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the rayment thereof, and all title held by the undersigned in and to said land, to-wit:

17256 & Park are., Lancing, ell 60438

ID# 030302405 COPO PIN 30-36-216-05 2
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16 day of August A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,

TRAISWORLD MORTGAGE CORPORATION.

ATTY THEY-IN-FACT

To Mount T.D. VAIVE CONNER

VICE PRESIDENT-LOAN ASSIGNMENT

ATTEST:

Assistant Secretary - Loan Assignment

THE STATE OF TEXAS COUNTY OF HARRIS

\$23.00 TRAN 3430 01/28/92 12:46:00

‡3687 ≢ *-92-054092

COOK COUNTY RECORDER

On this the 16 day of August A.D. 1991, before me, a Notary Public, appeared T.D. WAYNE CONNER to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT-LOAN ASSIGNMENT of TRANSWORLD MORTGAGE CORPORATION.

a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said T.D. WAYNE CONNER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

After recording HONDRIAN MORTGAGE CORPORATION C/O TRANSWORLD MTG. CORP. return to:

P.O. BOX 4589

HOUSTON, TX 77210-9706

2425 WEST LOOP SOUTH Assignee's HOUSTON, TEXAS 77027 Address:

UNOFFICIAL COPY

DOO TO O LOT 14 EXCEPT THE NORTH 10 FEET THEREOF IN BLOCK 4 IN BERNICE VILLA, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH KANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

TAX I.D.# 30-30-216-052

UNOFFICIAL COPY 2

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

Ĭ,_	Stoke for the Assignor, Assignee)
o£	the mortgage registered as document number 352256, being
fir	st duly sworn upon oath, states:
1.	That notification was given to Jerune Spellman, at
••	17256 5 Paul are who are the owners of record on
	Certificate No, and mortgagors on document
	no. 3500456, that the subject mortgage was being
	assigned.
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from the
	Torrens system and recorded with the Recorder of Deeds of Cook
	County.
I,	Start Son declare under penalties of perjury
tha	t I have examined this form and that all statement, included in
	s affidavit to the best of my knowledge and belief are true,
cor:	rect, and complete.
	Affiant

Subscribed and sworn to before me by the said this 3 day of 19 2.

"OFFICIAL SEAL"
NICOLE D. BEATON
Notary Public, State of Illinois
My Commission Expires 7/18/95

32054092

UNOFFICIAL COPY

Property of Cook County Clerk's Office